

MICHAEL JAY BROYDE

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(as of May 2022)

ACADEMIC POSITIONS

Emory University, Atlanta, Georgia

Emory University School of Law

Professor of Law	2004–present
Associate Professor of Law	1999–2003
Visiting Associate Professor of Law	1998–1999
Senior Lecturer in Law	1996–1997
Visiting Assistant Professor of Law	1994–1995

Center for the Study of Law and Religion

Berman Project Director & Senior Fellow	2001–present
Academic Director, Law and Religion Program	2004–2005
Acting Director, Law and Religion Program	1998–1999

Laney Graduate School – The Tam Institute for Jewish Studies

Professor	1999–present
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Emory College of Arts and Sciences

Assistant Professor, Department of Religion	1991–1994
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Law School Courses: Alternative Dispute Resolution, Arbitration Law, Bankruptcy, Children's Rights Seminar, Family Law I, Family Law II, Federal Courts, Jewish Law, Jewish Law Seminar, Legal Methods, Professional Responsibility, Medical Ethics, Secured Credit, Seminar on War and Terrorism in International Law, in addition to short courses as visiting faculty at numerous law schools over the years

I have been a visiting professor at many different law schools over the years. I list here the recent ones:

University of Warsaw	May 2022
Visiting Professor of Law	

Stanford Law School, Stanford, California	
Visiting Professor of Law	Fall 2019

Hebrew University of Jerusalem

Senior Fulbright Scholar	2018–2019
Visiting Professor of Law	2018–2019

Interdisciplinary College of Herzliya (IDC)	December 2016
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LAW POSITIONS

United States Court of Appeals, Third Circuit - Judge Leonard I. Garth

Law Clerk	1989–1990
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Davis, Polk & Wardwell

Associate	1989
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Shea & Gould

	1987
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Summer Associate

RABBINIC POSITIONS

Beth Din of America

Member and Dayan 1999–2013
Director 1997–1998

Young Israel of Toco Hills, Atlanta, Georgia

Rabbi 1994–2008

Atlanta Torah Mitzion Kollel, Atlanta, Georgia

Dean 1998–2009

PUBLICATIONS

Books

1. *Setting the Table: An Introduction to the Jurisprudence of Rabbi Yehiel Mikhel Epstein's Arukh HaShulhan*, Academic Studies Press, 2021 (with Shlomo Pill).
2. *Sex in the Garden? Family and Sexuality in the Book of Genesis*. Wipf and Stock Publishers, 2019 (with Reuven Travis).
3. *Sharia Tribunals, Rabbinical Courts, and Christian Panels: Religious Arbitration in America and the West*. Oxford University Press, 2017.
4. *A Concise Code of Jewish Law for Converts*. Urim Publications, 2017. (Second edition is set to appear in 2021).
5. *The Codification of Jewish Law and an Introduction to the Jurisprudence of the Mishna Berura*. Academic Studies Press, 2014. (with Ira Bedzow).
6. *Innovation in Jewish Law: A Case Study of Chiddush in Havineinu*. Urim Publications, 2010.
7. *The Pursuit of Justice and Jewish Law: Halakhic Perspectives on the Legal Profession*. 2nd ed., Yashar Books, 2007.
8. *Marriage, Divorce, and the Abandoned Wife in Jewish Law: A Conceptual Understanding of the Agunah Problems in America*. Ktav, 2001.
9. *Assisted Reproduction and Jewish Law. Monograph*, Dept. of Judaic Studies, U of Cincinnati, 1999. Annual Rabbi Louis Feinberg Memorial Lecture 22.
10. *The Pursuit of Justice and Jewish Law: Halakhic Perspectives on the Legal Profession*. Yeshiva University Press, 1996.

Books Edited

1. *Contending with Catastrophe: Jewish Perspectives on September 11th*. Beth Din of America Press and K'hal Publishing, 2011.
2. *Marriage, Sex, and Family in Judaism*. Rowman & Littlefield Publishers, 2005.

3. *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*. Jason Aronson, 1998. (with John Witte, Jr.).

Selected Book Chapters

1. Law, Economy and Charity: Formations in Torah and Talmud, in *The Impact of the Market on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* edited by Jürgen von Hagen, Michael Welker, John Witte Stephen Pickard (Evangelische Verlagsanstalt 2020) (pp. 115 – 132).
2. Human Rights in Judaism Reviewed and Renewed Human v. Religious Rights? In *German and US Exchanges and their Global Implications*, ed. A.G. Roeber, (Vandenhoeck and Ruprecht, 2020) (pp. 59-76).
3. Intellectual Property and Genetic Sequences: A Jewish Law Perspective in *Patents on Life: Religious, Moral, and Social Justice Aspects of Biotechnology and Intellectual Property* by Thomas C. Berg (Editor), Roman Cholij (Editor), Simon Ravenscroft (Editor) (Cambridge 2019) (co-author, Steven S. Weiner) (pp. 113-133).
4. Prenuptial Agreements and State Regulation as Tools to Avoid Religious Marital Captivity - the Orthodox Jewish Experience in America and Related Legal Developments, in: Susan Rutten, Benedicta Deogratias and Pauline Krüninger (Eds.), *Marital Captivity: Divorce, Religion and Human Rights*, The Hague: Eleven International Publishing 2019, pp. 231-282.
5. The Role of Custom in the Jurisprudence of the Mishna Berura in *Minhagim: Custom and Practice in Jewish Law*, Jean Baumgarten, Hasia Diner, Naomi Feuchtwanger-sarig, Simha Goldin, & Joseph Isaac Lifshitz, eds., De Gruyter 2019) pp.141-160 (co-author, Ira Bedzow).
6. The ‘Other’ Priestly Blessings Revisited, in *Birkat Kohanim*, edited by Birnbaum, David and Martin Cohen, New Paradigm Matrix, 2016, pp. 121–133 (with Mark Goldfeder).
7. “Noachide Laws, Universal Justice, and *Tikkun Olam*,” in *Tikkun Olam: Judaism, Humanism & Transcendence*, edited by Birnbaum, David and Martin Cohen, New Paradigm Matrix, 2016, pp. 139–159 (with Ira Bedzow).
8. “Access to Justice in Jewish Financial Law: The Case of Returning Lost Property.” *Radical Responsibility: Celebrating the Thought of Chief Rabbi Lord Jonathan Sacks*, edited by Harris, Michael J., Daniel Rynhold and Tamra Wright, New York: The Michael Scharf Publication Trust/YU Press; Jerusalem: Maggid Books, 2013, pp. 111–23.
9. Introductory Essay, “Who is a Jew?” in *Jewish Identity: Who Is A Jew?*, edited by Litvin, Baruch, Sidney Hoenig and Jeanne Litvin, (2d rev. & augmented ed.), New York: Ktav, 2012, pp. 29–40 (with Mark Goldfeder).
10. “Women Receiving Aliyot? A Short Halakhic Analysis.” in ‘*Wisdom and Understanding*’: *Studies in Jewish Law in Honour of Bernard S. Jackson*, Jewish Law Association Studies XXII, edited by Leib Moscovitz and Yosef Rivlin, Liverpool: Jewish Law Association, 2012, pp. 1–16.

11. "Has Judaism Lost its Sense of Direction? Orientation during Tefillah," in *Essays for a Jewish Lifetime: The Burton D. Morris Jubilee Volume*, edited by Butler, Menachem and Marian E. Frankston, New York: Hakirah Press, 2013.
12. "Some Thoughts on New York Regulation of Jewish Marriage: Covenant, Contract, or Statute?" in *Marriage and Divorce in a Multicultural Context: Multi-Tiered Marriage and the Boundaries of Civil Law and Religion*, edited by Nichols, Joel A., Cambridge University Press, 2011, pp. 138–63.
13. "What's Love Got to Do with It? (Part I): Loving Children in Cases of Divorce or Death" in *The Best Love of the Child: Being Loved and Being Taught to Love as the First Human Right*, edited by Jackson, Timothy P., Grand Rapids, Mich.: W.B. Eerdmans, 2011, pp. 253–76.
14. "Public and Private International Law from the Perspective of Jewish Law." in *The Oxford Handbook of Judaism and Economics*, edited by Levine, Aaron, New York: Oxford University Press, 2010, pp. 363–87.
15. "The Giving of Charity in Jewish Law: For What Purpose and Toward What Goal?" *Toward a Renewed Ethic of Jewish Philanthropy (2008 Orthodox Forum)*, edited by Prager, Yossi, New York: Ktav, 2010, pp. 241–76.
16. "'The Hair of a Woman is Erotic:' An Explanation of the Contemporary Practice of Many Married Orthodox Women Not to Cover their Hair." *Rav Chesed: Essays in Honor of Rabbi Dr. Haskel Lookstein*, edited by Medoff, Rafael, vol. 1, New York: Ktav, 2009, pp. 54–117.
17. "The Halacha of In-Laws." *Wither Thou Goest: The Jewish In-Law's Survival Guide*, edited by S. Shapiro, Devora Publishing Company, 2008, pp. 203–6.
18. "The Bounds of Wartime Military Conduct in Jewish Law: An Expansive Conception." *Monograph*, Center for Jewish Studies, Queens College, City University of New York, 2006.
19. "Jewish Law and the Abandonment of Marriage: Diverse Models of Sexuality and Reproduction in the Jewish View, and the Return to Monogamy in the Modern Era." *Marriage, Sex, and Family in Judaism*, edited by Broyde, Michael J., Lanham, Md.: Rowman & Littlefield, 2005, pp. 88–114.
20. "Prenuptial Agreements in Talmudic, Medieval, and Modern Jewish Thought." *Marriage, Sex, and Family in Judaism*, edited by Broyde, Michael J., Lanham, Md.: Rowman & Littlefield, 2005, pp. 192–213 (with Jonathan Reiss).
21. "Modern Reproductive Technologies and Jewish Law." *Marriage, Sex, and Family in Judaism*, edited by Broyde, Michael J., Lanham, Md.: Rowman & Littlefield, 2005, pp. 295–328.
22. "Adoption, Personal Status, and Jewish Law." *The Morality of Adoption: Social-Psychological, Theological, and Legal Perspectives*, edited by Jackson, Timothy P., Grand Rapids, Mich.: W.B. Eerdmans, 2005, pp. 128–47.
23. "Jewish Law and American Public Policy: A Principled Jewish View and Some Practical Jewish Observations." *Formulating Responses in an Egalitarian Age: Proceedings of the*

13th Orthodox Forum of Yeshiva University, edited by Stern, Marc D., Lanham, Md.: Rowman & Littlefield, 2005, pp. 109–29.

24. “The Covenant-Contract Dialectic in Jewish Marriage and Divorce Law.” *Covenant Marriage in Comparative Perspective*, edited by Witte, John and Eliza Ellison, Grand Rapids, Mich.: W.B. Eerdmans, 2005, pp. 53–69.
25. “Just Wars, Just Battles, and Just Conduct in Jewish Law: Jewish Law Is Not a Suicide Pact!” *War and Peace in the Jewish Tradition (The Orthodox Forum Series)*, edited by Schiffman, Lawrence H. and Joel B. Wolowelsky, New York: Michael Scharf Publication Trust of the Yeshiva University Press, 2004, pp. 1–43.
26. “Cloning and the Noahide Legal Code.” *Mind, Body and Judaism: The Interaction of Jewish Law With Psychology and Biology*, edited by Shatz, David and Joel B. Wolowelsky, New York: Michael Scharf Publication Trust of Yeshiva University Press, 2004, pp. 143–48.
27. “Jewish Law and American Public Policy: A Principled Jewish Law View and Some Practical Jewish Observations.” *Religion as a Public Good: Jews and Other Americans on Religion in the Public Square*, edited by Mittleman, Alan, Lanham, Md.: Rowman & Littlefield, 2003, pp. 161–84.
28. “Rights and Duties in the Jewish Tradition.” *Contrasts in American and Jewish Law*, edited by Pollack, Daniel, New York: Ktav, 2001, *forward* pp. xxiii–xxix.
29. “Proselytism and Jewish Law: Inreach, Outreach, and Jewish Tradition.” *Sharing the Book: Religious Perspectives on the Rights and Wrongs of Proselytism*, edited by Witte, John and Richard C. Martin, Maryknoll, N.Y.: Orbis, 1999, pp. 45–60.
30. “The Corporate Veil and Halakha: A Still-Shrouded Concept.” *Jewish Business Ethics: The Firm and Its Stakeholders (The Orthodox Forum Series)*, edited by Pava, Moses L. and Aaron Levine, Northvale, N.J.: Jason Aronson, 1999, pp. 203–72 (with Steven Resnicoff).
31. “Confidentiality and Rabbinic Counseling.” *Monograph*, Beth Din of America, 1999 (with Jonathan Reiss and Nathan Diament).
32. “Assisted Reproduction and Jewish Law.” *Monograph*, Department of Judaic Studies, University of Cincinnati, 1999.
33. “Human Rights and Duties in the Jewish Tradition.” *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*, edited by Broyde, Michael J. and John Witte, Jr., Northvale, N.J.: Jason Aronson, 1998, pp. 273–82.
34. “Forming Religious Communities and Respecting Dissenters’ Rights.” *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*, edited by Broyde, Michael J. and John Witte, Jr., Northvale, N.J.: Jason Aronson, 1998, pp. 35–76.
35. “The Obligation of Jews to Seek Observance of Noahide Laws by Gentiles: A Theoretical Review.” *Tikkun Olam: Social Responsibility in Jewish Thought and Law (The Orthodox Forum Series)*, edited by Shatz, David, Chaim Isaac Waxman, and Nathan J. Diament, Northvale, N.J.: Jason Aronson, 1997, pp. 103–43.

36. "Fighting the War and the Peace: Battlefield Ethics, Peace Talks, Treaties, and Pacifism in the Jewish Tradition." *War and Its Discontents: Pacifism and Quietism in the Abrahamic Traditions*, edited by Burns, J. Patout Burns, Washington, D.C.: Georgetown University Press, 1996, pp. 1–30.
37. "The Duty to Educate in Jewish Law: A Right with a Purpose." *Religious Human Rights in Global Perspective: Religious Perspectives*, edited by Witte, John and Johan Van Der Vyver, The Hague: M. Nijhoff, 1996, pp. 323–36.

Selected Scholarly Articles

1. Religious Alternative Dispute Resolution In Israel And Other Nations With State-Sponsored Religious Courts: Crafting A More Efficient And Better Relationship Between Rabbinical Courts And Arbitration Law In Israel, *Touro Law Review*, 36:4 (2021), pp. 901-942.
2. In Contracts We Trust (and No One Can Change Their Mind)! There Should Be No Special Treatment for Religious Arbitration, *Pepperdine Dispute Resolution Journal* 21 (2021), pp. 1-41.
3. The Effectiveness of (Rabbinic) Prenuptial Agreements in Preventing Marital Captivity, *International Journal of Constitutional Law* (I*CON, NYU Law and Oxford Press) Volume 18:3 (2021, Advance Copy, pp. 1-21), pp. 944-964.
4. An Analysis of Rabbi Moshe Sternbuch's Responsa (Teshuvah) on the Beth Din of America's Prenuptial Agreement, *Jewish Law Association Studies XXVIII* (2020), pp. 41-56.
5. Privatizing the Temple Mount (Haram es-Sharif) and the Western Wall (Kotel), *Journal of Law, Religion and State* (Brill, 2020), pp. 1-25.
6. Rethinking Religious Marriages When Done Without Any Civil Marriage: Non-Marriage, Neo-Marriage, Marriage or Something Else? *Family Court Review*, Volume 59, Issue 4 (2020), pp. 1-30.
7. Loving the Convert Prior to a Completed Conversion: With a Test Case Application of Inviting Conversion Candidates to Pesach Seder and Yom Tov Meals, *Hakirah* 28 (2020), pp. 147-185.
8. The Legal Significance of Custom in the Halakhic Jurisprudence of Rabbi Yechiel Mikhel Epstein's Arukh Hashulchan, *Touro Law Review*, 36 (2020), pp. 165-196.
9. Religious Edicts, Secular Law and the Family, *Journal of Law and Religion* 34 (2019), pp. 496-505.
10. Building the Set Table: An Introduction to the Jurisprudence of Rabbi Yehiel Mikhel Epstein's Arukh ha-Shulhan in Contrast to the Mishnah Berurah, *Dine Israel* (2019), pp. 1-70 (co-author, Shlomo Pill).
11. האם הגר חייב בטבילת כלי סעודתו לאחר גיורו? [Is a Convert Obligated in the Immersion of his Utensils After Conversion?], *Techumin* (2019), pp. 282-287.

12. "Faith-Based Arbitration Evaluated: The Policy Arguments for and Against Religious Arbitration in America," *Journal of Law and Religion* 33, no. 3 (2018), pp.340-389.
13. רבניות אורתודוקסיות ומורות הלכה: בין הזמני לנצחי *Tzohar: Torah Journal of Society, Family, Religion, and State* 43 (2019), pp. 37–60.
14. Do the Utensils of a Convert Require Immersion?, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 26 (2019), 1pp. 41-165.
15. The Rise of Religious Arbitration in America: American Arbitration Law, Jewish Batai Din, Protestant Peacemaker Panels, and Islamic Sharia Court Reviewed, *Studies in Judaism, Humanities and the Social Sciences* 3 (2019), pp. 1-22.
16. The Behavior of Jewish Judges: A Theoretical Study of Religious Decision-Making, *Bekhol Derakhekha Daehu: Journal of Torah and Scholarship* 33 (2018), pp. 63–81 (with Mark Goldfeder).
17. Sharia Tribunals, Rabbinical Courts, and Christian Panels: Religious Arbitration in America and the West – Chapter 1: The Rise of Religious Arbitration, *Transnational Dispute Management* 15:1 (2018).
18. Playground Resurfacing and Religious Arbitration are Very Similar Activities: Trinity Lutheran Church as Applied to Religious Arbitration, *Rutgers Journal of Law and Religion* 18 (2017), pp. 298–330.
19. Jewish Ethics in Torah Reading: Balancing Hatred, Ways of Peace, Holiness, Communal Dignity, and the Obligation to Read Torah on Shabbat when Five Israelite Men are not Present, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 23 (2017), pp. 181–96.
20. Editorial, *Journal of Law and Religion* 32:1 (2017).
21. החוט המשולש לא במהרה ינתק: הסכם תנאי בקידושין, הרשאה לכתיבת גט ותקנת קהל *Techumin* 37 (2017), pp. 228–40.
22. Freedom of Disassociation and Religious Communities: A Jewish Model for Associational Rights, *Journal of Human Rights* 10:2 (Fall 2015 – Winter 2016), pp. 67–104.
23. Multicultural ADR and Family Law: A Brief Introduction to the Complexities of Religious Arbitration, *Cardozo Journal of Conflict Resolution* 17 (2016), pp. 793–823.
24. Editorial, *Journal of Law and Religion* 30:2 (June 2015), pp. 173–5.
25. Faith-Based Private Arbitration as a Model for Preserving Rights and Values in a Pluralistic Society, *Chicago-Kent Law Review* 90 (2015), pp. 111–40.
26. *Plonit v. Ploni*: The Get from the Man in a Permanent Vegetative State, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 18 (2014), pp. 59–90.
27. The Pillars of Successful Religious Arbitration: Models for American Islamic Arbitration based on the Beth Din of America and Muslim Arbitration Tribunal Experience, *Harvard Journal of Racial & Ethnic Justice* 30 (2014), pp. 33–76 (with Ira Bedzow and Shlomo Pill).

28. Happiness—and Unhappiness—as Legally Significant Categories in Jewish Law, *Journal of Law and Religion* 29:1 (February 2014), pp. 48–56.
29. Jewish Law Courts in America: Lessons Offered to Sharia Courts by the Beth Din of America, *New York Law School Law Review* 57 (2012/2013), pp. 287–312.
30. The Codification of Jewish Law and an Introduction to the Jurisprudence of the Mishna Berura, *Hamline Law Review* 35 (2012), pp. 623–54 (with Ira Bedzow).
31. Custom as a Source of Jewish Law: Some Religious Reflections on David J. Bederman’s *Custom as a Source of Law*, *Emory Law Journal* 61 (Special ed., 2012), pp. 1037–46.
32. Understanding Rights in Context: Freedom of Contract or Freedom from Contract? A Comparison of the Various Jewish and American Traditions, *Journal of the Beth Din of America* 1 (Spring 2012), pp. 48–65 (with Steven S. Weiner). [Another version of this article appears in *Jewish Law Association Studies XXIV – the Netanya Conference Volume*, (edited by Sinai, Yuval 2013), pp. 11–27.]
33. Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract, or Statute?, *Family in Law Review* 5 (2012), pp. 55–86.
34. Does Maimonides Require Acceptance of Commandments for Conversion?, *Meorot: A Forum of Modern Orthodox Discovery* 9 (Tishrei 5772 [September 2011]), pp. 1–18 (with Joshua E. Broyde).
35. Orthodox Women Rabbis? Tentative Thoughts that Distinguish Between the Timely and the Timeless, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 11 (2011), pp. 25–58 (with Shlomo M. Brody).
36. Is This Really Dialogue? A Reply to the Interesting Substance of a Critique in *Dialogue*’s Inaugural Edition of my *Tradition* Article on Uncovered Hair, *Hirhurim–Torah Musings*, August 14, 2011 [After the editors of *Dialogue for Jewish Issues & Ideas* were only willing to publish a short response letter to the arguments of Rabbis Wiener and Ifrah in the previous issue, I published a better-reasoned reply.]
37. Hair Covering and Jewish Law: A Response, *Tradition: A Journal of Jewish Thought* 43:2 (Winter 2010), pp. 89–108.
38. May a Convert be a Member of the Rabbinical Court for a Conversion?, *Journal of Halacha and Contemporary Society* 59 (2010), pp. 61–78.
39. A Mathematical Analysis of the Structure of the Jewish Calendar: Perfection as the Enemy of the Very Good, *Hirhurim–Musings Torah Journal* (edited by Student, Gil, 2010), pp. 151–74.
40. A Proposed Tripartite Prenuptial Agreement to Solve Some of the *Agunah* Problems: A Solution without any Innovation, *Jewish Law Association Studies XX: The Manchester Conference Volume* (edited by Moscovitz, Leib, 2010).
41. Hair Covering and Jewish Law: Biblical and Objective (*Dat Moshe*) or Rabbinic and Subjective (*Dat Yehudit*)?, *Tradition: A Journal of Jewish Thought* 42:3 (Fall 2009), pp. 95–179.

42. Review Essay: *Transforming Identity: The Ritual Transition from Gentile to Jew—Structure and Meaning* by Avi Sagi and Zvi Zohar, *Tradition: A Journal of Jewish Thought* 42:1 (Spring 2009), pp. 84–103 (with Shmuel Kadosh).
43. Entering a Sanctuary for *Hatzalat Yisrael: An Exchange*, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 8 (2009), pp. 53–68 (with Kenneth Auman).
44. May the Jewish Daughter of a Gentile Man Marry a Kohen?, *The Journal of Halacha and Contemporary Society* 52 (2009), pp. 97–126.
45. Prisoner Exchanges, Redeeming Captives and Jewish Law, *Chavrusa* (Elul 5768 [September 2008]).
46. The Hidden Influence of Jewish Law on the Common Law: One Lost Example, *Emory Law Journal* 57 (2008), pp. 1403–08.
47. גילוי שעררה של אשה נשואה [Standards of Modesty in Family Law], *Tehumin* 27 (2007), pp. 248–65.
48. Ethics and Warfare Revisited: The Role of Secular Law in Halakhah—A Brief Response to Gerald Blidstein and a Note on Jewish Legal Theory, *Meorot: A Forum of Modern Orthodox Discovery* (formerly the *Edah Journal*) 6:2 (Marcheshvan 5768 [November 2007]), pp. 6–11.
49. Military Ethics in Jewish Law, *Jewish Law Association Studies XVI: The Boston 2004 Conference Volume* (edited by Dorff, Elliot N. and Bernard S. Jackson, 2007), pp. 1–36.
50. Only the Good Die Young?, *Meorot: A Forum of Modern Orthodox Discovery* (formerly the *Edah Journal*) 6:1 (Shevat 5767 [January 2007]), pp. 1–6.
51. Orthodox Yeshivas, Female Instructors, and the Parsonage Allowance, *Taxation of Exempts* 18:1 (July/August 2006), pp. 44–8.
52. Is the Epitaph Acronym ע"ה an Abbreviation of עבד השם or עליו השלום? Acronyms and Their Expansion in Jewish Law Texts, *Hakirah: The Flatbush Journal of Jewish Law and Thought* 3 (Summer 2006), pp. 117–32.
53. May an Orthodox Yeshiva Day School or High School Provide Parsonage to Women?, *Ten Da'at: A Journal of Jewish Education* 18 (2006), pp. 7–16.
54. Honesty and Analysis: A Response to Passionate Critics, *Edah Journal* 5:1 (Summer 2005), pp. 1–42.
55. A Jewish Law View of World Law, *Emory Law Journal* 54 (Special ed., 2005), pp. 79–93.
56. Why Educate: A Jewish Law Perspective, *Journal of Catholic Legal Studies* 44 (2005), pp. 179–94.
57. "ערכה של הכתובה" [The Value of the *Ketubah* in America], *Tehumin* 25 (2005), pp. 180–94. (with Jonathan Reiss)

58. Review Essay: An Unsuccessful Defense of the Bet Din of Rabbi Emanuel Rackman: *The Tears of the Oppressed*, *Edah Journal* 4:2 (Winter 2005), pp. 1–28.
59. Pre-Implantation Genetic Diagnosis, Stem Cells and Jewish Law, *Tradition: A Journal of Jewish Thought* 38:1 (Spring 2004), pp. 54–75.
60. The Value and Significance of the *Ketubah*, *The Journal of Halacha and Contemporary Society* 47 (2004), pp. 101–24 (with Jonathan Reiss).
61. Severance Pay and Jewish Law, *Ten Da'at: A Journal of Jewish Education* 16 (2004), pp. 23–32.
62. Severance Pay and Jewish Law: An Opinion of the Beth Din of America, *Tradition: A Journal of Jewish Thought* 37:4 (Winter 2003), pp. 89–100.
63. Error in the Creation of Marriages in Modern Times under Jewish Law, *Dinei Israel*, Tel Aviv University Law School 22 (2003), pp. 39–65.
64. "קידושי טעות בזמננו" [Error in the Creation of Marriage], *Tehumin* 22 (2003), pp. 231–42.
65. Informing on Others to a Just Government: A Jewish Law View, *The Journal of Halacha and Contemporary Society* 41(2002), pp. 5–49.
66. Informing on Others to a Just Government: A Jewish Law View, *The Journal of Halacha and Contemporary Society* 41(2002), pp. 5–49.
66. Using Secular Courts to Reduce Violations of Jewish Law, *HaDarom* 72 (2002), pp. 7–39.
67. Technology and Changes in Jewish Law, *Tehumin* 21 (2002), pp. 516–522.
68. Genetically Engineering People: A Jewish Analysis of Personhood, *St. Thomas Law Review* 13 (2002), pp. 877–99.
69. Battlefield Ethics in the Jewish Tradition, *95th Annual Proceedings of the American Society for International Law* (2002), pp. 92–8.
70. Festival Law and Change in Jewish Law, *HaDarom* 70 (2001), pp. 12–28.
71. Religious and Social Ethical Perspective on International Law: The Middle East Peace Process, *Proceedings of the Annual Meeting – American Society of International Law* 95 (2001), pp. 87–98 (with Drew Christiansen and Geoffrey R. Watson).
72. Cloning and the Noahide Legal Code, *The Torah U-Madda Journal of Yeshiva University* 9 (2001), pp. 207–11.
73. The Gentile and Returning Lost Property According to Jewish Law: A Theory of Reciprocity, *Jewish Law Annual XIII* (2000), pp. 31–45 (with Michael Hecht).
74. The Procedures of Jewish Law as the Path to Good-ness and God-ness: Halakhah in the Jewish Tradition, *The Jurist* 60 (2000, published in 2002), pp. 25–46.
75. The Power and Purpose of Jewish Law, *The Responsive Community: Rights and Responsibilities* 10:2 (Spring 2000), pp. 45–50.

76. Blood Spots in Eggs, *Journal of Halacha and Contemporary Society* 40 (Fall 2000), pp. 47–66.
77. Halachic Responses to Sociological and Technological Change, *Journal of Halacha and Contemporary Society* 39 (2000), pp. 95–125 (with Avi Wagner).
78. קונטרס שכפול גנטי וההלכה [Genetic Engineering and Jewish Law], *HaDarom* 68–69 (1999), pp. 13–34.
79. The Division of the Tribes on Gerizim and Eval: A Mathematical Solution on Terra Firma and a Geographical Explanation on Weak Ground, *Tradition: A Journal of Jewish Thought* 33:3 (Spring 1999), pp. 46–53 (with Steven Weiner).
80. Child Custody in Jewish Law: A Conceptual Analysis, *Journal of Halacha and Contemporary Society* 36 (1999), pp. 21–46.
81. The 1992 New York *Get* Law: An Exchange (III),” *Tradition: A Journal of Jewish Thought* 32:1 (Fall 1997), pp. 99–100, and 32:3 (Spring 1998), pp. 101–09.
82. Impeachment and Accountability: The Case of the First Lady,” *Constitutional Commentary* 15 (1998), pp. 479–510 (with Robert Schapiro).
83. Cloning People: A Jewish Law Analysis of the Issues,” *Connecticut Law Review* 30 (2) (Winter 1998), pp. 503–35.
84. Practicing Criminal Law: A Jewish Law Analysis of Being a Prosecutor or Defense Attorney,” *Fordham Law Review* 66 (1998), pp. 1141–59.
85. The Establishment of Maternity and Paternity in Jewish and American Law,” *National Jewish Law Review* III (1998), pp. 117–52.
86. ”חובתם של יהודים לעודד שבע מצוות בני נח [Jewish Law Obligation to Enforce Natural Law], *Dinei Israel*, Tel Aviv University Law Review 19 (1998), pp. 87–111.
87. The Rules and Procedures of the Beth Din of America, (Beth Din of America Press (1998), pp.1-24.
88. Cloning People in Jewish Law: A Preliminary Analysis,” *Journal of Halacha and Contemporary Society* 34 (1997), pp. 27–65.
89. The 1992 New York *Get* Law: An Exchange, *Tradition: A Journal of Jewish Thought* 31:3 (Spring 1997), pp. 23–41.
90. Jewish Law and Modern Business Structures: The Corporate Paradigm, *Wayne Law Review* 43 (1997), pp. 1685–818 (with Steven H. Resnicoff).
91. Shaving on the Intermediate Days of the Festivals, *Journal of Halacha and Contemporary Society* 33 (1996), pp. 71–94.
92. Assisting in a Violation of Noachide Law, *Jewish Law Association Studies VIII: The Jerusalem 1994 Conference Volume* (1996), pp. 11–20.
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Selected Video Lectures

1. Ethical Dilemmas In Reproductive Technology, Continuing Medical Education (CME, sponsored by Israel Bonds).
2. Is there a Place for Religion in Secular Family Law in America? (College of Law and Business at Ramat Gan).
3. Religious Arbitration in America: The Good, the Bad and the Interesting (Gratz College, CLE).
4. Bishul Akum: The Important Teshuva of Rabbi Nota Greenblatt, writing in the name of his teacher, Rabbi Moshe Feinstein -- עולם היי- בחוכנו נטע עולם היי- Highlighting the Talmudic Thought and Psakim of הרב הגאון צבי נטע הגאון הרב (Yeshiva of Newark Podcast).
5. 'Reverse Entanglement' is not the Problem and Contracts are Part of the Solution (Emory Law School Faculty Colloquium).
6. What Can Jewish Law Teach American Law about Incorporating International Law (Center for the Study of Law and Religion, Emory University).
7. Jews Law's COVID Responsa (presented at Judaism and Public Health: Living in the Shadow of Pandemics, Arizona State University).
8. Religious Values of Secular Chartered Institutions (presented at Religiously Motivated and Religion Based Discrimination: Prohibition, Regulation and Exemption, Conference at Bar Ilan University).
9. Cases Presented in Rabbinical Court (at NISHMAT (נשמת) the Jeanie Schottenstein Center for Advanced Torah Study For Women).

10. May One Converted Younger than Three Marry a Kohein (Yeshivat Migdal Hatorah).
11. Thanksgiving and Jewish Law (Yeshiva of Newark Podcast).
12. Religious Arbitration in America (Pepperdine Caruso Law School).
13. Wellstar Atlanta Medical Ethics Lecture: Assisted Reproduction and Jewish Law.
14. Faiths In Conversation – Judaism & Justice (Thanksgiving Foundation, Dallas Texas).
15. No Sense of Surrender: The Avnei Nezer as an Intrepid Pioneer of Modern Halacha (Podcast: Yeshiva of Newark).
16. Government Regulations in Time of Emergency: Does Jewish Law Compel Obedience? (presented at the National Jewish Retreat).
17. Vaccine Triage and Jewish Law (presented at the National Jewish Retreat).
18. Public Health in the Jewish Tradition (Emory University).
19. Religious Arbitration in America (Loyola New Orleans).
20. Constitutional Conversation with Michael Broyde (Stanford Law School).
21. Learning Law Young: What Happens When Elementary Schools Teach (Jewish) Law (ELI Talks).
22. Sharia Courts in America (New York Law School).
23. Reproductive Freedom 2011 Decalogue Lecture (Emory Law School).
24. Religion in the Public Square (Aspen Center for Social Values).
25. The Jewish Family (Netanya Academic College, Israel).
26. Militärethik - Unter den Waffen schweigen die (Religions-)Gesetze? (Berlin Jewish Museum).
27. Suggestions for Shari'a Courts Based on the Precedent of the Beth Din of America (Chicago Kent Law School).
28. Religious Arbitration in America (DePaul Law School).
29. Marital Pluralism (Center for Study of Law and Religion, Emory University).
30. Methodology & Jurisprudence of Rabbi Yechiel Michel Epstein (Jewish Law Association, Moscow State University Law School).
31. Religious Freedom in the United States, Israel, and the World (The American Center, Jerusalem).
32. Communal Boundaries I: Who or What is a Jew? (The Progressive Halakhah Conference, Harvard Law School).
33. Widows and Widowers of 9-11: Why Remains of Missing People are Never Recovered (Jewish.tv, Chabad.org).
34. Abortion and Jewish Law: Understanding the Classical Sources (National Jewish Retreat, Rohr Jewish Learning Institute).
35. Every Jew a .22? The Talmudic Take on Gun Control (National Jewish Retreat, Rohr Jewish Learning Institute).
36. Jewish Ethics on the Battlefield (National Jewish Retreat, Rohr Jewish Learning Institute).

37. Healthcare Reform: A Jewish Perspective (National Jewish Retreat, Rohr Jewish Learning Institute).
38. Workings of The Jewish Court, Parts 1, 2, 3, and 4 (National Jewish Retreat, Rohr Jewish Learning Institute).
39. Brain Transplants: Are You What You Think? (on Torah Café).
40. Understanding the Workings of a Jewish Wedding Ceremony (on Torah Café).
41. Sharia Law in America (on Torah Café).

Selected Op-Eds, Short Articles and Letters

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2. “Amicus Letter to the California Supreme Court.” *Chrissie Carnell Bixler v. Church of Scientology International, et al.* Case No. 9STCV29458.
3. “Agunah in the Aftermath of War, by Rachel Levmore.” *Jerusalem Post*, March 9, 2022 (about tripartite).
4. “Interview in Law and Religion.” *The Anglo-American Lawyer*, March 2022, pp. 19-23.
5. “Faith Can Not Abrogate Contracts.” *Wall Street Journal*, January 26, 2022.
6. “Halloween in Jewish Law: Religious and Cultural Transformation.” *Canopy Forum*, December 15, 2021.
7. “Hasidic Parents Want Better Schools. New York Should Help Them Rather than Punish Them.” *Mosaic*, December 2, 2021.
8. “Self Defense in the Jewish Traditions.” *The Jewish Press*, December 1, 2021.
9. “NetFlix: Happy Hate Speech Spreader?.” *The GlobePost*, October 26, 21.
10. “When parents become subservient to the state, children’s lives are jeopardized.” *Christian Post*, August 2, 2021.
11. “Memorial Day in America and Yom Hazikaron.” Chag Mitzion, *Bet El Books*, 2021.
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13. “Andrew Yang Is Right. There Should be Very Little Regulation of Hasidic Education.” *Education Next*, June 16, 2021.
14. “Stay on the Job, Justice Breyer.” *CNN*, May 20, 2021.
15. “Gun control, Letters to the Editor.” *New York Times*, March 25, 2021.

16. "What Guidance, if any, Does Judaism offer to Transgender People? Can Robots be Jewish and Other Pressing Question of Modern Jewish Life." *Movement Press*, 2020 (editor, Amy Schwartz) pp. 113-114.
17. "[The Misuse of the Presidential Pardon, Letters to the Editor.](#)" *New York Times*, December 29, 2020
18. "Fixed Terms for Justices Will Not Fix the Confirmation Controversies." *Canopy Forum*, December 22, 2020
19. "Thanksgiving and Traditional Jewish Life: Celebrating American Holidays and Jewish Law." *Canopy Forum*, November 25, 2020.
20. "Canopy Forum Three Part Essay: How Should an Ethical Prosecutor Act if the Jails are Unsafe? Lessons from Jewish Law – Parts I, II & III." *Canopy Forum*, October 2020.
21. "The Ghosts Have Become Alive: Yeshiva University and the Future of Religiously Affiliated Higher Education in America." *Yeshiva University Commentator*, May 10, 2020.
22. "Jewish Law During a Pandemic: The 35 Responsa of Rabbi Hershel Schachter Issued Due to COVID-19." Berkely Center of Georgetown University, April 27, 2020 essay.
23. "The Case for Ginsburg to Recuse Herself." *Wall Street Journal*, March 4, 2020.
24. "Jewish Justice: Guyger, Forgiveness, and Christian Love." *Canopy Forum*, February 5, 2020.
25. "The First Amendment and Courts Interpreting Religious Terms." *The Volokh Conspiracy* (A Law Professor Blog moderated by Eugene Voloch), November 1, 2019.
26. "Discrimination isn't Good For the Jews." *The Jewish Press*, August 1, 2019.
27. "Choice of Law and Forum." *Fulbright Magazine*, Summer, 2019.
28. "Why We Should Teach Legal-Reasoning Skills to Students Education Week." June 18, 2019.
29. "Dysfunctional Law Gives Everyone Rights and Harms Children." *New York Law Journal*, December 5, 2018.
30. "Six Steps for Dealing with Abuse Scandals" *The Jewish Week*, February 27, 2018.
31. "Sharia Courts in America?" *OUPblog*, November 7, 2017.
32. "Op-Ed: The Moral Debate Over Statues." *New York Times*, September 2, 2017.
33. "Sharia in America." *The Washington Post*, June 30, 2017.
34. "Criticisms of Religious Arbitration." *The Washington Post*, June 29, 2017.

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41. Transgender Bathroom Issue: A Solution?,” *CNN.com*, October 28, 2016.
42. On Conversion, The True Issue is Standards,” *The Jewish Week*, August 2, 2016.
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44. Why We Shouldn’t Force Hasidic Jews to Offer Secular Education,” *The Forward*, June 15, 2016.
45. Letter to the Editor, *New York Times*, March 12, 2016.
46. Here’s Who Should Replace Antonin Scalia,” *CNN*, Feb. 22, 2016.
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48. Religious Freedom and Orthodox Jews: Three Challenges We’ll Soon Confront,” *The Jewish Press*, June 4, 2015.
49. Contribution to “What Makes Us Happy? A Symposium,” *Moment Magazine* (September/October 2014), pp. 40–45.
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54. Review of *Holy War in Judaism: The Fall and Rise of a Controversial Idea* by Reuven Firestone, *Journal of Church and State* 56:1 (Winter 2014), pp. 159–62 (with Mark Goldfeder).
55. “Evangelicals and Catholics Together on Law: Some Personal and Jewish Reflections,” *Journal of Christian Legal Thought* 3:2 (Fall 2013), pp. 6–10.

56. "A Student Remembers Justice Menachem Elon," *The Jewish Press*, February 20, 2013.
57. "Žižek, 'Zero Dark Thirty' and Torture." *Huffington Post*, February 5, 2013 (with Jacob L. Wright).
58. "Learning Law Young: What Happens When Schools Teach (Jewish) Law?," *HaYidion: The RAVSAK Journal* (Winter 2012), pp. 56–58 (with Ira Bedzow).
59. "Religious Freedom Has Limits, For Good Reason," *The Jewish Week*, August 21, 2012.
60. "A One-Man Supreme Court: Why a quarter of a million people turned out to mourn Rabbi Yosef Shalom Elyashiv," *Tablet Magazine*, July 31, 2012 (with Mark Goldfeder).
61. "Jerusalem, in Love and War," in *10 Inspiring Articles Celebrating Yom Yerushalayim* (edited by Weisz, Naphtali and Moshe Rothchild, Teach for Israel 2012) pp. 20–22 (with Mark Goldfeder).
62. "Three Cheers For IRF's Mandating Prenuptial Agreements," *The Jewish Press*, May 23, 2012.
63. "The Ten Commandments are... An Antidote to Subjectivity," *Moment Magazine*, November 16, 2011 (interview).
64. "What Does It Mean to Be a Jew Today? What Do Jews Bring to the World Today?," *Moment Magazine*, October 6, 2011.
65. "Dealing with the Agunah Quandary for 9/11 Widows," *The Jewish Press*, September 7, 2011 (with Yona Reiss).
66. "The Case for the Sheitel," *Forward.com*, March 2011.
67. "In War and Peace," *Jewish Ideas Daily*, August 27, 2010.
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69. "Cloning People," *Jewish Ideas Daily*, June 2, 2010.
70. Letter in Response to Rabbi Aharon Lichtenstein's Review of Rabbi Aharon Feldman's *The Eye of The Storm*, *Jewish Action* 70:4 (Summer 2010), p. 8.
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76. "Orthodox Women Clergy?," *The Jewish Press*, July 22, 2009.

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78. "How Kosher is Kosher?," *National Catholic Reporter Online*, February 24, 2009.
79. "Death of a Giant: Thoughts on the Passing of Rabbi Emanuel Rackman," *The Jewish Press*, December 10, 2008.
80. "Hekhsheer Tzedek's Law Problem," *The Forward*, October 3, 2008 (with Yitzchok Adlerstein).
81. "Op-Ed: What Happened at That Meatpacking Plant?," *The New York Times*, August 12, 2008.
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86. "The End of Conservative Judaism," *The Jewish Week*, February 9, 2007, p. 23.
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88. "Defund Terrorists," *National Law Journal*, September 25, 2006, p. 23 (with Yitzchok Adlerstein).
89. "Jewish Law and Torture," *The Jewish Week*, July 7, 2006.
90. "Memorial Day Loses Meaning," *Atlanta Journal-Constitution*, May 29, 2006, p. A17.
91. "Truth-Seeking as the Mission," *My Yeshiva College: 75 Years of Memories*, edited by Nagel, Zev and Menachem Butler, New York: Yashar Books, 2006, pp. 325–7.
92. "Filtering Out Religion: A Recipe for Blandness," *Atlanta Journal-Constitution*, January 22, 2006, p. B1.
93. "Damned If You Do...," *National Law Journal*, August 22, 2005, p. 22 (with Yitzchok Adlerstein).
94. "Can There Be Solutions to the Agunah Problem?," *JOFA Journal* 5:4 (Summer 2005), pp. 8–9.
95. "Prayer," *The Jewish Press*, August 26, 2005.
96. "Letters to a Friend About Modern Orthodoxy," *The Jewish Press*, July 13, 2005, p. 1; letters to the editor and a response titled "Full Time Yeshiva Study: An Exchange." *The Jewish Press*, August 3, 2005, p. 68.

97. "Court is Clear: Displays Shall Not Advance Religion," *Fulton County Daily Reporter*, July 29, 2005, p. 7.
98. "Prayer for the State of Israel: Why Do We Say It and What Does It Mean," *Gevurah ve-Tif'eret: An Anthology of Essays in Honor of Michael and Channah Broyde*, Young Israel of Toco Hills, March 12, 2005, pp. 227–34.
99. "The Parameters of the Mechitza in the Young Israel of Toco Hills: A Review of the Relevant Issues," *Gevurah ve-Tif'eret: An Anthology of Essays in Honor of Michael and Channah Broyde*, Young Israel of Toco Hills, March 12, 2005, pp. 235–40.
100. "A Statement on the Peace Process in Israel," *Gevurah ve-Tif'eret: An Anthology of Essays in Honor of Michael and Channah Broyde*, Young Israel of Toco Hills, March 12, 2005, pp. 241–2.
101. "'He Leaves and Cries; They Leave and Cry': Schisms and Hatred in Judaism and How to Prevent Them," *Gevurah ve-Tif'eret: An Anthology of Essays in Honor of Michael and Channah Broyde*, Young Israel of Toco Hills, March 12, 2005, pp. 243–7.
102. "Adoption Generally, and Closed Adoption Specifically in Jewish Law," *Chadashot: Bulletin of the Chicago Rabbinical Council*, September 2004, pp. 3–7..
103. "In Judaism, Playing God is Good," *Voices Across Boundaries: A Multifaith Review of Current Affairs 2* (2004), pp. 31–34.
104. "Compromise Would Satisfy All in Faith-Based Debate," *Atlanta Journal-Constitution*, February 11, 2004, p. A19.
105. "Solomon, He Ain't," *National Law Journal*, February 3, 2003, p. A17 (with Yitzchok Adlerstein).
106. "Review of *Jewish Law (Mishpat Ivri): Cases and Materials*," *AJS Review*, 2002, pp. 131-3 (with Angela Riccetti).
107. "The Diagnosis of Brain Death," *The New England Journal of Medicine* 345, August 23, 2001, pp. 616–8.
108. "Jewish Law Understands and Permits Retaliation by Shaq," *The Los Angeles Daily Journal*, January 30, 2001 (with Yitzchok Adlerstein).
109. "Celebrating Secular Holidays," *Emunah Magazine*, Fall 2000, pp. 28–32.
110. "Cloning People," *Jewish Spectator* 63:4 (Spring 1999), pp. 34–41.
111. "The Cloning Controversy," *Emunah Magazine*, Spring/Summer 1998, pp. 14–7.
112. "Letter to the Editor: Modesty," *Journal of Halacha and Contemporary Society* 31 (1996), pp. 123–6.
113. "Some Preliminary Issues Concerning Noahide Laws," *Newsletter of the Jewish Law Association* 10 (1994), pp. 5–7.
114. "Letter to the Editor: Israeli Citrons," *Journal of Halacha and Contemporary Society* 27 (1994), pp. 120–2.

115. "Letter to the Editor: Insurance Risks," *Nature: A Journal of Scientific Inquiry*, August 19, 1993.
116. "Letter to the Editor: Nature and Television," *Nature: A Journal of Scientific Inquiry*, August 14, 1993.
117. "Letter to the Editor: Joking Apart," *Nature: A Journal of Scientific Inquiry*, July 29, 1993.
118. Review of "*Between Civil and Religious Law: The Plight of the Agunah in American Society* by Irving Breitowitz," *AALS Jewish Law Section Newsletter*, May 1993, pp. 2–4.
119. "I Have No Benefit from the Decree of the Sages," *Newsletter of the Jewish Law Association* 9 (1993), pp. 4–7.
120. "Letter to the Editor: Halakhic Pluralism," *Tradition: A Journal of Jewish Thought* 27:3 (Spring 1993), pp. 108–10.
121. "Conditional Conversions? A Review," *Newsletter of the Jewish Law Association* 8 (1993), pp. 3–6.
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Selected Rabbinic Blog Posts and Articles

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2. "A Reply to Rabbi Yaakov Menken on Abortion," *Crosscurrents*, October 2, 2021
3. Abortion and Religious Freedom, *Crosscurrents*, Sept 27, 2021.
4. "Why do we need judges and Police?," *Hazon*, August 12, 2021.
5. "Rabbi Yehuda Herzl Henkin, zt"l A Grandson in the Tradition of His Grandfather," *The Jewish Press*, Friday, January 29, 2021, pp. 84.
6. "Remembering Rabbi Gedalia Dov Schwartz, zt"l," *The Jewish Press*, Friday, December 18, 2020 pp. 74.
7. "Not From the Philadelphia I Know," *Crosscurrents*, August 26, 2020.
8. "Two Facets of a Many Faceted Diamond: In Memory of Rabbi Dr. Norman Lamm," *The Jewish Press*, July 26, 2020.
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10. "An Introduction to Pandemic Jewish Law: Responsa of Rabbi Hershel Schachter and Rabbi Asher Weiss," *Tablet Magazine*, April 24, 2020.
11. "Is NYSED's Definition Of Substantial Equivalence Constitutional?," *The Jewish Press*, August 2, 2019.

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20. "An Initial Analysis of Rabbi Mishe Sternbuch's Teshuva on the Beth Din of America's Prenuptial Agreement," *Emes Ve-Emunah Blog*, 2017.
21. "Rabbi Norman Lamm and Henry Ford," *Cross-Currents*, December 1, 2016.
22. "The Biggest Challenge to Faith of Our Time Has Four Parts: Halacha, Haskafa, Pastoral and Values," *Emes Ve-Emunah Blog*, October 26, 2016.
23. "The Presidency of Yeshiva University: The Harder Questions," *Cross-Currents*, December 9, 2015.
24. Contribution to "Free Market Judaism and Conversion Standards," *Cross-Currents*, August 30, 2015.
25. "Same Sex Marriage, Polygamy and Sharia Law: Some Thoughts," *Cross-Currents*, April 9, 2015.
26. "The Rav as a *Mechadesh Halacha*," *The Seforim Blog*, January 20, 2015.
27. "Some Jewish Thoughts on Understanding *Hobby Lobby*: Religious Freedom Did Not Really Win or Lose," *Cross-Currents*, July 13, 2014.
28. "What is Bothering the *Aruch Hashulchan*? Women Wearing *Tefillin*," *The Seforim Blog*, July 6, 2014.
29. "Fixing a Typesetting Error in Order to Understand the View of the *Mishnah Berurah* on Women Wearing *Tefillin*," *The Seforim Blog*, May 20, 2014.
30. "My Nom de Plume Exposed," *Hirhurim – Torah Musings*, April 13, 2013.

31. "President Carter, Yeshiva University and Our Community: Having a Yeshiva which is a University," *Hirhurim – Torah Musings*, April 9, 2013.
32. "Shaving on Chol HaMoed," *Hirhurim – Torah Musings*, March 27, 2013.
33. "Justice Menachem Elon, of blessed memory," *Hirhurim – Torah Musings*, February 20, 2013.
34. "Mishnah Berurah Methodology," *Hirhurim – Torah Musings*, January 29, 2013.
35. "Report Abuse to Police, Not Rabbis," *Hirhurim – Torah Musings*, January 16, 2013.
36. "Ideology or Community? An Exchange between Rabbis Broyde and Feldman," a reply to an article in *Klal Perspectives. Cross-Currents*, December 30, 2012.
37. "Women Wearing Tallit?," *Hirhurim – Torah Musings*, December 11, 2012.
38. "Who is a *Ger* [Convert]?," *Hirhurim – Torah Musings*, November 18, 2012.
39. "Orientation During Prayer," *Hirhurim – Torah Musings*, October 21, 2012.
40. "Women's Only Torah Reading," *Hirhurim – Torah Musings*, October 15, 2012.
41. "Meat and Dairy in One Oven," *Hirhurim – Torah Musings*, August 5, 2012.
42. "9th of Av on Shabbat," *Hirhurim – Torah Musings*, July 26, 2012.
43. "Convert on a Beit Din for Conversion," *Hirhurim – Torah Musings*, July 1, 2012.
44. "Mandating Prenuptial Agreements," *Hirhurim – Torah Musings*, May 29, 2012.
45. "Protesting without Coercing: Some Thoughts on a Coerced Get and Protesting When a Man Withholds a Jewish Divorce," *Hirhurim – Torah Musings*, April 23, 2012. (A follow-up post appeared a week later as "The Sound of Silence," *Hirhurim – Torah Musings*, April 30, 2012.)
46. "Entry into a Church," *Hirhurim – Torah Musings*, April 3, 2012.
47. "Who Is Poor on Purim?," *Hirhurim – Torah Musings*, March 7, 2012.
48. "Valentine's Day and Jewish Law: A Reply to a Thoughtful Critic," *Hirhurim – Torah Musings*, February 14, 2012 (with Mark Goldfeder).
49. "Building a Better Siddur: An E-Siddur for the Twenty-First Century," *Hirhurim – Torah Musings*, January 22, 2012.
50. "Is New Year's Kosher?," *Hirhurim – Torah Musings*, December 27, 2011.
51. "Biblical Theology of Rabbi Emanuel Rackman," *Hirhurim – Torah Musings*, December 14, 2011.
52. "Modern Orthodoxy is Always at the Crossroads," *Cross-Currents*, November 9, 2011.

53. "Hair Covering by a Bride," *Hirhurim – Torah Musings*, Sept.13, 2011.
54. "Oat Matzah," *Hirhurim – Torah Musings*, August 9, 2011.
55. "The Conduct of Children is a Message to Parents," *Hirhurim – Torah Musings*, May 24, 2011.
56. "The Yerushalmi as a Source of Halacha," *Hirhurim – Torah Musings*, May 3, 2011.
57. "Time of Death and Jewish Law: Some Tentative Thoughts," Symposium on the Ethics of Brain Death and Organ Donation, *Hirhurim – Torah Musings*, February 9, 2011.
58. "Reporting Abuse: On the Halachic Obligation to Report to the Police Every Case of Physical or Sexual Abuse of Children," *Hirhurim – Torah Musings*, December 2, 2010.
59. "Timers on Shabbat and Yom Tov," *Hirhurim – Torah Musings*, September 21, 2010.
60. "Women Leading Kabbalat Shabbat: Some Thoughts," *Hirhurim – Torah Musings*, August 19, 2010.
61. "Married Women and Hair Covering: A Request for Comments," *Hirhurim – Torah Musings*, December 2, 2009.
62. "Women Receiving Aliyot? A Short Halachic Analysis," *Hirhurim – Torah Musings*, November 27, 2009.
63. "A Father's Pride and Joy," *Hirhurim – Torah Musings*, August 20, 2009.
64. "Shoes and Gentiles on 9th of Av: The Problem of Being Mocked," *Hirhurim–Torah Musings*, July 21, 2009.
65. "May a Convert Serve on a Bet Din for Conversion? A Short Halachic Review, Some Halachic Thoughts of My Own and a Concluding Halachic Remark," *Hirhurim – Torah Musings*, March 22, 2009.
66. "Entering a Sanctuary for Hatzalat Yisrael: An Exchange," *Hirhurim-Torah Musings*, February 2, 2009.
67. "Something Old, Something New: Reflections on Conversion in America," *Geirus Policies and Standards*.
68. "Child Conversions II," *Hirhurim – Torah Musings*, January 12, 2009
69. "On the Death of a Giant: Thoughts on the Passing of Rabbi Emanuel Rackman, *zecher tzaddik levracha*," *Hirhurim – Torah Musings*, December 11, 2008.
70. "The Role of Chiddush: The View of One Paragraph in Iggerot Moshe YD 1:101, and His Explanation for the Modesty of Zecharya ben Avkulas (A Thought for Tisha Be'av)," *Hirhurim – Torah Musings*, August 11, 2008.

71. "Like a Scroll or Like a Letter: A Pictorial Note about Hilchot Sefer Torah in Contrast to Hilchot Megillah," *Hirhurim – Torah Musings*, March 27, 2008.
72. "If I Forget Thee, O Jerusalem!," *Hirhurim–Musings*, December 6, 2007.
73. "Sabbatical Year Guidelines for the Diaspora 5768," *Hirhurim–Torah Musings*, September 5, 2007.
74. "Three Missing Sections of the Arukh HaShulhan: The Search for the Complete Text," *The Seforim Blog*, July 9, 2007.
75. "Rabbi Zev Farber, Yeshiva Chovevei Torah and the Orthodox Community: A Brief Statement," *Hirhurim – Torah Musings*, March 23, 2007.
76. "Collecting Candy on Halloween," *MyJewishLearning.com*.

Selected Scholarly Presentations

1. "Human Rights and Judaism", Warsaw Grand Synagogue, May 12, 2022.
2. "Two Aspects of Religious Freedom in America", Center for American Law Studies, University of Warsaw, May 11, 2022.
3. "Ethical Dilemmas in Reproductive Technology", Continuing Medical Education, Israel Bonds, May 2, 2022.
4. "'Reverse Entanglement' is not the Problem and Contracts are Part of the Solution," Emory Law School Faculty Colloquium, March 30, 2022.
5. "Jewis Law's COVID Responsa," Judaism and Public Health: Living in the Shadow of Pandemic, University of Arizona, March 27, 2022
6. "Religious Values of Secular Chartered Institutions," Conference: Religiously Motivated and Religion Based Discrimination: Prohibition, Regulation and Exemption, Bar Ilan University, January 11, 2022.
7. "Assisted Reproduction and Jewish Law", Wellstare Atlanta Medical Ethics Lecture, October 27, 2021.
8. "Sharia Courts, Rabbinical Panels, and Christian Tribunals: Keeping the Faith in Arbitration, Paris Very Young Arbitration Practitioners, May 26, 2021
9. "Informing on Criminals in Jewish Law" Columbia Law School Society for the Advancement of Law and Talmud (SALT) November 2, 2020.
10. "The Regulation of Religious Marriage" Non-Marriage Round Table, University of Arizona, February 21, 2020.
11. "Religious Arbitration" Loyola Law School, New Orleans, November 8, 2019.
12. "Jewish Law and Modesty" Stanford Law School, October 29, 2019.
13. "Abortion: A Jewish View" Stanford Law School, September 18, 2019.
1. "LGBTQ Issues in American and Jewish Law" Technion Medical School, March 28, 2019
2. "The Methodology of the Arukh Hashulhan," Bar Ilan University Law School, March 26, 2019.
3. "Intersex," Sacker Medical School of Tel Aviv University, March 26, 2019.
4. "Studying Other Religions for Theological Insight?" Frankfurt Jewish Community Scholar in Residence, February 15, 2019
5. "Key Concepts in Interreligious Dialogue (KCID): The Concept of Human Sexuaity in Judaism, Christianity, and Islam." *Friedrich-Alexander-Universitat Erlangen-Nurnberg*,

- February 13, 2018.
6. "How and Why Jewish Law Changes" Scholar In Residence, Shomer Hadath Congregation, London, England, February 2-3, 2019
 7. "Understanding the Book of Genesis" Congregation Sharai Tefilla, Newton, MA December 22, 2018.
 8. "Half Breeds? Zera Yisrael, Jewish Souls and Conversion after Inter-marriage" Harvard Law School, December 19, 2018
 9. "The Last Great Jewish Law Authority in Czarist Russia: Rabbi Yechiel Michel Epstein." *Jewish Law Association Annual Lecture and Conference*, Moscow State University, July 24, 2018.
 10. "Sharia Tribunals: Rabbinical Courts, and Christian Panels: What is the Future of Religious Arbitration in America?" DePaul University, College of Law, March 22, 2018.
 11. "Saying Yes to Polygamy in Fact, While Saying No in Theory: Is This a Good Approach or a Bad Approach, and Should It be a Model for How to Ponder 'Accommodation' in General." University of Haifa, March 15, 2018.
 12. "The Jewish Family: Between Family Law and Contract Law." Netanya Academic College, March 14, 2018.
 13. "Family Law in America, Marriage: Law Family." Interdisciplinary College of Herzliya, December 28, 2017.
 14. "The Behavior of Jewish Judges: A Theoretical Study of Religious Decision-Making." Hebrew University of Jerusalem, December 26, 2017.
 15. "Governmental Regulation of Sacred Space in the United States: What Type of Governmental Interaction with Sacred Space is Permitted- From the A's of the Americans with Disabilities Act to the W's at the West Point Chapel, with Many Stops Along the Way." Radzyner Law Interdisciplinary College of Herzliya, December 25, 2017.
 16. "Constitutional Conversations: Religious Arbitration." Stanford Law School, October 26, 2017.
 17. "Law, Medicine, and the Pursuit of Justice." Rabbinical College of America, October 26, 2017.
 18. "Jewish Law in New Jersey." *Law, Medicine and the Pursuit of Justice*, Annual Symposium on Jewish Law in New Jersey, October 3 2017.
 19. "New York State Intervention in Religious Divorce." University of Vienna, July 18, 2017.
 20. Panelist, "Legal and Halakhic Responses to Attempts to Use the Get as a Bargaining Chip in Civil Divorce and to Get Refusal." *The Boston Agunah Taskforce Conference*, Boston, May 17, 2017.
 21. "Religious Sales and Jewish Law." *Berlin Central Synagogue (Adass Jisroel)*, April 6, 2017.
 22. "Military Ethics." *Jewish Museum of Berlin*, April 4, 2017.
 23. "Trinity Lutheran Church Problems." *Rutgers Law School Ninth Annual Donald C. Clark, Jr. RLAW '79 Endowed Law and Religion Lecture*, Rutgers Law School, March 30, 2017.
 24. "Religious Rights, Civil Rights, and Human Rights in the German and American Contexts, 1948-Present." *Penn State*, March 24, 2017.
 25. "A Religious Critique of the Idea of a Single 'Law' in All Situations from the Jewish View: A Defense of a Federalized Model of Diverse Religious Law." *Nootbar Conference, Pepperdine University*, March 9, 2017.
 26. "Is There Room in the U.S. Legal System for Halacha and Sharia? Family Law, Commercial Disputes, and Arbitration." *AALS Jewish and Islamic Law Sections*, Jan. 4, 2017.
 27. "Religious Arbitration." *Hebrew University of Jerusalem*, Dec. 20, 2016.

28. "The Duty to Love the Convert: How, When, and Why." *Frankfurt Germany Central Synagogue*, Dec. 17, 2016.
29. "Key Concepts in Interreligious Dialogue (KCID): The Concept of Human Rights in Judaism, Christianity, and Islam." *Friedrich-Alexander-Universitat Erlangen-Nurnberg*, Dec. 16, 2016.
30. "Pre-Nuptial Agreements as Part of the Religious Marriage Ritual to Avoid 'Marital Captivity': The Orthodox Jewish Experience in America and the Law around It." *Maastricht University, Holland*, Nov. 24, 2016.
31. "Law, Medicine, and the Right to Decide." *Jewish Law Symposium of New Jersey*, Sep. 26, 2016.
32. "Converts as a Model of Biological and Legal Reality: Is a Code of Jewish Law for Converts Needed?" *Jewish Law Association*, July 13, 2016.
33. "Religious Arbitration in Israel." *Bar Ilan University Law School*, May 26, 2016.
34. "The Giving of Charity in Jewish Law: For What Purpose and Towards What Goal?" *Pepperdine Law School*, March 11, 2016.
35. "A Brief Introduction to the Complexities of Religious Arbitration in Countries with Established Churches." *2016 International Conference on the Legitimate Scope of Religious Establishment*, March 9, 2016.
36. "Polygamy in Israeli Law." *Haifa University*, Feb. 16, 2016.
37. "What is a Post Nuptial Agreement? Are They Valid? Should I Recommend that My Clients Have One?" *Contemporary and Complicated Issues in Divorce CLE*, February 12, 2016.
38. "Is Analytical Jurisprudence Conceptually Relevant to, and Illuminating of, Jewish Law?" *AALS Jewish Law Section Speaker*, January 7, 2016.
39. "Modern Technology and Jewish Law." *Pardes Institute of Jewish Law*, December 5, 2015.
40. "Battlefield Ethics and Jewish Law." *Yeshiva Maaleh Gilboa, Israel*, December 3, 2015.
41. "Between God and Caesar: Will the Introduction of Civil Marriage in Israel Help Anyone Actually?" *Bar Ilan University*, December 1, 2015.
42. "New York State Regulation of Jewish Marriage." *Annual Jewish Law Lecture, Academic College of Law, Ramat Gan, Israel*, November 30, 2015.
43. "Agunah Prenups Revisited in 2015: A Tentative Response to R. Moshe Sternbuch's Critique of the Beth Din of America's Prenup." *Jewish Law Association Regional Conference on "The Jewish Family," Toronto*, November 10, 2015.
44. "The Interplay of Substantive Doctrines, Institutions and Cultural Factors in the Regulation of Jewish Marriage: Legal and Historical Perspectives." *Gruss Lecture and Workshop, University of Pennsylvania*, October 29, 2015.
45. "All in the Family: Intimate Parties, Intimate Issues and ADR." *Cardozo Law School*, October 19, 2015.
46. "Arbitration of Family Law Matters." *International Academy for the Study of the Jurisprudence of the Family*, June 10, 2015.
47. "Contract Law." *Independent Research Seminar on Jewish and Talmudic Law, University of Pennsylvania Law School*, Mar. 31, 2015.
48. "Law and Wisdom in the Jewish Tradition." *Conference on Wisdom, Law and Lawyers, Nootbar Institute on Law, Religion and Ethics, Pepperdine University School of Law*, Feb. 27, 2015.
49. "Recent Developments in Property Division, Child Support and Alimony." *CLE Lecture for Second Annual Seminar on Complex and High Asset Divorce, The Seminar Group, Atlanta*, Feb. 4, 2015.
50. "Responsa that Changed the World: Seventeenth Century Responsa." *Seymour Yaffe*

- Scholars Program for Advanced Jewish Learning, Mercaz Dahan Center, Baltimore, Dec. 17, 2014.*
51. “Responsa that Changed the World: Sixteenth Century Responsa.” *Seymour Yaffe Scholars Program for Advanced Jewish Learning, Mercaz Dahan Center, Baltimore, Dec. 10, 2014.*
 52. “Responsa that Changed the World: Fifteenth Century Responsa.” *Seymour Yaffe Scholars Program for Advanced Jewish Learning, Mercaz Dahan Center, Baltimore, Dec. 3, 2014.*
 53. “Self Help in Jewish Law.” *Yeshivat Maale Gilboa – Hakibbutz Hadati, Maale Gilboa, Israel, Dec. 2, 2014.*
 54. “Methodology of the *Mishna Berura*.” *Pardes Institute of Jewish Studies, Jerusalem, Nov. 30, 2014.*
 55. “Coercion in Jewish Divorce [*Get Meuseh*].” *The College of Law and Business, Ramat Gan, Israel, Nov. 30, 2014.*
 56. “Religious Courts and Alternative Dispute Resolution.” [Co-presenter], *Religion in the Public Square Symposium, Aspen Center for Social Values, Aug. 12, 2014.*
 57. Plenary Session Panelist, “The Role of Modern-Day Rabbinical Courts.” *18th Biennial Conference of the Jewish Law Association in association with the Institute of Jewish Studies, University of Antwerp, July 16, 2014.*
 58. Presenter, “The Case of the Get from the Husband in a Permanent Vegetative State: A Preliminary Analysis.” *18th Biennial Conference of the Jewish Law Association in association with the Institute of Jewish Studies, University of Antwerp, July 16, 2014.*
 59. “Jewish Perspectives on the Ideal Church/State Model.” Second Annual Faith and the Law Panel: What If Religion Were in Charge? (with separate presentations by co-panelists John Witte, Jr. and Abdullahi An-Na’im; moderated by Mark Goldfeder), *Religious Legal Theory Conference, Emory Law School* (Co-sponsored by the Jewish Law Students Association, the Islamic Law Students Association, and the Christian Legal Society), February 24, 2014.
 60. “Bankruptcy and Jewish Law: Ethical Overview of Discharge of Debts.” (co-presenter with Judge A. Jay Cristol), *CLE Lecture for Miami Jewish Legal Society at Greenberg Traurig LLP, Miami, Florida, January 17, 2014.*
 61. “The Legality of Healthcare Reform According to Jewish Law.” (co-presenter with Judge Stanford Blake), *CLE Lecture for Miami Jewish Legal Society, YJP Miami and YJP Law, Miami, Florida, January 17, 2014.*
 62. “Civil Marriage and Divorce in Israel: Would Instituting Them Alleviate or Exacerbate the Plight of Spouses Refused [Religious] Divorce?” (public lecture with two respondents), *Faculty of Law, Division of Family Law, The College of Law and Business, Ramat Gan, Israel, December 2, 2013.*
 63. “Religious Freedom in Israel.” *Cardoza Society of Jewish Lawyers, Omaha, Nebraska, August 16, 2013.*
 64. “Brain Transplants: Are You What You Think?” *Aspen Center for Social Values, Aspen Colorado, August 12, 2013.*
 65. Scholar-in-Residence, *Jewish Community of Hong Kong, May 15–16, 2013.*
 66. Keynote lecture, “Suggestions for Shari’a Courts Based on the Precedent of the Beth Din of America.” *Shari’a and Halakha in America, IIT Chicago-Kent Law School & University of Illinois at Chicago, April 15, 2013.*
 67. Co-presenter, “Organ Donation and Transplant Issues.” Panelist, “Responding to Suffering at the End of Life: Lessons from Medicine, Law, and the Jewish Tradition.” *Judaism, Health and Healing Community Resource Conference, Spertus Institute for Jewish Learning and Leadership, Chicago, April 14, 2013.*

68. “Jewish Tradition and American Civil Rights: An Explanation of the Theory.” *Ben J. Altheimer Lecture on Judaism and Civil Rights, Hendrix College, Conway, Arkansas, April 3, 2013.*
69. Panelist, “How Can We All Get Along? The Key Elements of Preventing Conflict.” *Conference on Health Care, Ethics and Dispute Resolution: Best Practices for Addressing End-of-Life Issues and Providing Patient-Centered Care, Emory Law School, March 5, 2013.*
70. Scholar-in-Residence, *Young Israel of Century City, Los Angeles, January 11, 2013.*
71. “Case Files from the Beth Din: How Does a Dayan Arrive at a Just and Halachic Decision?” *Second Annual Sheldon Rudoff Memorial Lecture, co-sponsored by the Beth Din of America and the Orthodox Union, The Jewish Center, New York City, January 9, 2013.* [audio and handout are available at yutorah.org]
72. “The September 11th Agunot.” “Beth Din Cases and Open Questions.” *Nishmat, The Jeanne Schottenstein Center for Advanced Torah Study for Women, Jerusalem, Israel, January 1, 2013.*
73. “The Codification of Jewish Law and an Introduction to the Jurisprudence of the Mishna Berura.” *Mishpat Ivri Workshop, Bar Ilan University School of Law, Ramat Gan, Israel, December 31, 2012.*
74. Peer workshop, “Prenuptial Agreements as a Solution to the Problems of Agunah and Get Refusal.” *Beit Morasha of Jerusalem, Israel, December 27, 2012.*
75. “A Halakhic Analysis of Subjective Rules for Modesty: Contemporary Attitudes, Cultural Challenges, and Rabbinic Opinions.” [Hebrew], *International Conference on New Understandings of Gender, Love and the Jewish Family, The Van Leer Jerusalem Institute, Jerusalem, Israel, December 26, 2012.*
76. “Would American Jewry Be Better Served by Having a Chief Rabbi? Some Chanukah Reflections on Rabbinic Authority.” *Kohelet Yeshiva High School Annual Chanukah Lecture, Merion Station, Pennsylvania, December 9, 2012.*
77. Panelist, “Law and Religion in Practice.” (with Profs. Alexander and An-Na‘im), *sponsored by Emory Jewish Law Students Association and Emory Christian Legal Society with Support from the Center for the Study of Law and Religion, Emory Law School, November 12, 2012.*
78. “Behind the Doors of the Beth Din.” (lecture series), *Congregation Beth Tefillah, Sandy Springs, Ga., October–November 2012.*
79. Panelist, “The Ethics of Winning at All Costs.” *Sixth Annual Jewish Law Symposium, Chabad of Southeast Morris County, Whippany, New Jersey, September 14, 2012.*
80. “The Relationship of Bavli to Yerushalmi in Psak Halacha.” *Siyum HaShas and Leil Iyun Celebrating the completion of the 12th Daf Yomi Cycle, Congregation Shearith Israel, New York City, August 6, 2012.* [audio recording available at <http://www.siyumhashas12.com/audio/audio8.mp3>]
81. Chair, “Secular Legal Models and Jewish Law.” Presenter, “Jewish Law and International Law: Halakha and the Law of Nations.” *17th International conference of the Jewish Law Association, held in conjunction with the Yale University Program in Judaic Studies, Yale University, New Haven, Conn., July 30–August 2, 2012.*
82. “Divorce and Modern Life: Understanding the Agunah Problem in the Context of Family Life in America.” *YU Stamford Community Kollel, sponsored by Young Israel of Stamford and by Congregation Agudath Shalom, Stamford, Conn., July 30, 2012.*
83. “Incomplete Jewish Leadership.” *Beijing Jewish Community Center, Beijing, China, June 2, 2012.*
84. Six lectures as Community Scholar, *Jewish Community Centre, Hong Kong, May 25–28,*

- 2012.
85. “Recent Proposals for Conditional Marriage and Their Prospects for Success.” *First Annual Emanuel Rackman Memorial Conference in Jewish Law and Family Law, Bar-Ilan University, Ramat Gan, Israel, May 16, 2012.*
 86. “The Role of Custom in the Jurisprudence of the Mishna Berura.” (with Ira Bedzow) *International Conference on Custom and Practice in Jewish Life, Tel Aviv University, Tel Aviv, Israel, May 14, 2012.*
 87. “Tripping the Blind and Sharing Our Vision of Judaism.” *Congregation Alei Tzion, London, May 13, 2012.*
 88. A weekend of Scholar-in-Residence Presentations, *Edgware Adath Yisroel Congregation, London, May 11–12, 2012.*
 89. Panelist, “Sharia Law in America? Lessons from Jewish Law and the Beth Din System.” *CLE Lecture presented by the Miami Jewish Legal Society at Greenberg Traurig LLP, Miami, Florida, May 8, 2012.*
 90. Panelist, “The Place of Law and Religion Institutes in the Law School and the University.” *Conference of Religiously Affiliated Law Schools hosted by Touro College Jacob D. Fuchsberg Law Center, Central Islip, New York, May 3, 2012.*
 91. “Statistical Evidence and Jewish Law.” *Scholar-in-Residence Presentation to Congregation Emek Beracha, Palo Alto, California, March 24, 2012.*
 92. “Lessons from the Rabbinical Courts for Islamic Law.” *University of California Hastings College of Law, San Francisco, California, March 23, 2012.*
 93. Panelist, “Religious Law in Civil Courts: The Implications of the ‘Anti-Sharia’ Law Movement in the United States.” *Loyola University Chicago School of Law, Chicago, Illinois, March 22, 2012.*
 94. “Client Perjury and Jewish Law.” CLE lecture sponsored by *Torah In Motion at Davies Ward Phillips & Vineberg LLP, Toronto, Ontario, March 12, 2012.*
 95. “Innovation In Jewish Law — When Can We, Should We, Must We?” *Torah In Motion, Beth Avraham Yosef of Toronto Congregation, Toronto, Ontario, March 11, 2012.*
 96. “Learning Law Young: What Happens When Elementary Schools Teach (Jewish) Law,” one of six inaugural *ELI talks: Inspired Jewish Ideas, North American Jewish Day School Conference, Atlanta, February 22, 2012, available at <http://elitalks.org/video/michael-broyde>.*
 97. “The Relationship between One’s Faith and One’s Politics.” and other lectures, *LimmudLA, Orange County, California, February 17–19, 2012.*
 98. “Some Thoughts on Gay Rights and Jewish Law.” “Abortion and Jewish Law: Understanding the Classical Sources.” “Are Good Jews Liberal or Conservative?” *Scholar-in-Residence Addresses, Baron Hirsch Synagogue, Memphis, Tennessee, February 10–11, 2012.*
 99. “The Future of Reproductive Ethics: A Jewish View.” *Striar Memorial Lecture, Striar Hebrew Academy, Sharon, Massachusetts, December 11, 2011.*
 100. Panelist, “Ethics Lessons from Shakespeare’s *The Merchant of Venice*: Personal Prejudice, Excessive Profits, and the Right to Die.” *Fifth Annual Jewish Law Symposium, Chabad of Southeast Morris County, Whippany, New Jersey, September 14, 2011.*
 101. “The Bioethical Future: Some Jewish Thoughts on Reproductive Ethics.” *Decalogue Lecture, Center for the Study of Law and Religion, Emory University, Atlanta, September 13, 2011.*
 102. “Sharia in America: Principles and Prospects.” *New York Law School Symposium, New York, August 26, 2011.*

103. "The Jewish Tradition and the Ethics of War." *Center for Jewish Studies, University of Minnesota*, St. Louis Park, Minnesota, April 28, 2011.
104. Book Signing and Closing Remarks, *Yeshiva University Book Sale*, New York, February 24, 2011.
105. "Religion, Ethics, and the Bomb." *Our Nuclear Age: Peril and Promise, EPIC International Symposium, Tufts University*, Somerville, Mass., February 23, 2011.
106. "Why Has the Agunah Problem not been solved yet? Simple Solutions That Are Halachically Problematic." *Conference on the Agunah Crisis: Understanding the Problems and Their Solutions*, The Beth Din of America in conjunction with Yeshiva University's Center for the Jewish Future, New York, February 14, 2011.
107. "Keeping Our Values for the Next Generation." *Orthodox Union West Coast Torah Convention*, Los Angeles, December 23–26, 2010.
108. "Is Using Secular Court Always A Violation of Halacha?" *Congregation Chevra Nachlas Joshua Chasidei Monastristch*, Brooklyn, New York, December 11, 2010.
109. Respondent, "The Pursuit of Happiness in Jewish Tradition." *The Pursuit of Happiness Conference, Emory University School of Law*, Atlanta, GA, October 18, 2010.
110. "Modern Understandings of Modesty and Halacha." *Congregation Rinat Yisrael*, Teaneck, New Jersey, October 9, 2010.
111. "A Mathematical Analysis of the Structure of the Jewish Calendar." *The Jewish Center*, New York, July 7, 2010.
112. "Founding a Nation/Constituting a People: American and Judaic Perspectives." *DePaul University College of Law*, May 13, 2010.
113. "Doctors and Torture: A Jewish View." *Lord Jacobovitz Annual Memorial Lecture*, London, England, May 11, 2010.
114. "Issues in Jewish Divorce Law and the History and Practice of Dealing with Chained Wives (Agunot) in the Halakhic Tradition." *Conference on Jewish Family Law, the Agunah and General Issues in Jewish Law, Fordham University School of Law*, New York, N.Y., February 7–8, 2010.
115. "Jewish Law as Practiced in Modern America: A Possible Avenue for Alternative Dispute Resolution." *Cardozo Lecture, Center for Jewish Education, Jewish Community Center of Omaha*, Omaha, Nebraska, June 12, 2008.
116. "Religion in the American Political Public Forum." *Community Lecture, Center for Jewish Education, Jewish Community Center of Omaha*, Omaha, Nebraska, June 11, 2008.
117. "Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract or Statute?" *International Conference on Marriage and Constitution, Bar Ilan University Faculty of Law*, June 2, 2008.
118. "Adoption and Jewish Law." *Scholar-in-Residence Addresses, Beis Haknesses of North Woodmere*, North Woodmere, New York, May 24, 2008.
119. "Jewish Law Perspective on Informing." *Lecture to rabbinical students, Yeshivat Chovevei Torah*, New York, May 23, 2008.
120. Panelist, "Scholarship Through the Lens of Faith: Who Is Your Audience and Why Do You Want to Reach Them?" *Religiously Affiliated Law Schools Spring 2008 Conference, Hosted at Boston College Law School*, Newton, Massachusetts, April 6–8, 2008.
121. "International Law and Halacha." *Scholar-in-Residence Address, Bais Medrash of Bergenfield*, Bergenfield, New Jersey, April 5, 2008.
122. "What in the World is Going On with Conversion in America?" "Informing: Rat Fink or Good Citizen?" *Scholar-in-Residence Addresses, Congregation Keter Torah*, Teaneck, New Jersey, April 5, 2008.

123. "Jewish Law and the Response to Terrorism." *University of Florida Hillel*, Gainesville, Florida, April 1, 2008.
124. "The Giving of Charity in Jewish Law: For What Purpose and Toward What Goal?" *The Orthodox Forum of Yeshiva University*, New York, March 30, 2008.
125. "Pre-implantation Genetic Haplotyping, Pre-embryos, and Jewish Law." *Fourth Annual Conference of the Academic Coalition of Jewish Bioethics*, Atlanta, January 6, 2008.
126. "Ad-Hoc Jurisdiction of Rabbinical Courts." *Jewish Law Association Regional Conference*, Los Angeles, December 12, 2007.
127. "Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract or Statute?" *Project on Multi-Tiered Marriage Conference*, St. Thomas University Law School, St. Paul, Minnesota, November 15, 2007.
128. "Ethics on the Battlefield." *Cardozo and Bernard Baruch Societies Lunch and Learn*, Jewish Federation of Greater Dallas, November 14, 2007.
129. "Cloning and Stem Cell Research in Jewish Law." *Community Kollel of Dallas Jewish Educational Seminar*, Dallas, Texas, November 14, 2007.
130. "Ethics on the Battlefield." *Institute for Adult Jewish Studies, Temple Chaverim*, Plainview, New York, October 29, 2007.
131. Panelist, "The Jewish Law Perspective on the Propriety of Discharging Debts." *Panel Discussion* (CLE credit offered) *hosted by The Miami Jewish Legal Society*, Miami, Florida, October 16, 2007.
132. "Conversion in Jewish Law." *Limmud Heitev Conference*, Danbury, Connecticut, June 26, 2007.
133. "Halakhic Issues and Life-Saving Opportunities in Organ Donation." *Congregation Anshi Sfarad*, Atlanta, June 24, 2007.
134. Day-Long Legal Conference, (Various topics relating to the practice of law from a Jewish Law perspective, including: providing counsel and the role of a lawyer, professional confidentiality, rebuking clients, litigation in secular court, aiding in a violation of Jewish Law, examination of witnesses, prosecuting criminals, defending criminals, practicing family law, and interest-bearing transactions and the lawyer), *MCLE Credit Course at Orthodox Union West Coast Headquarters*, Los Angeles, May 20, 2007.
135. "Ethical Issues in a Hospice Setting." *Center for Ethics, Emory University*, April 26, 2007.
136. "Error in the Creation of [Jewish] Marriage." *Yeshivat Chovevei Torah Rabbinical School Rabbinic Retreat*, Tarrytown, New York, February 18, 2007.
137. "Religious Freedom in the Domain of Family Law" (lecture and faculty colloquium). "The Jewish Religion and Human Rights Politics in the Near East." *University of Tübingen*, Germany, January 15–16, 2007.
138. "Revenge in Jewish Law." "Women in Judaism." *Scholar-in-Residence, Israelitische Gemeinde Basel (Basel Jewish Community)*, Basel, Switzerland, January 12–14, 2007.
139. "Alternative Dispute Resolutions: The What, How and When of the *Bet Din* Process." *Legal Conference–MCLE Credit Lecture to the Orthodox Union West Coast Convention*, Los Angeles, December 25, 2006.
140. "Interacting with Noachides, Gentiles and Pagans Who Love Us: Some *Halachic* and *Hashkafic* Thoughts." *Orthodox Union West Coast Convention*, Los Angeles, December 24, 2006.
141. "Technology and Halacha." *Scholar-in-Residence Address, Young Israel of Century City*, Los Angeles, December 23, 2006.
142. "Divorce and Jewish Law." *Scholar-in-Residence Address, Young Israel of North Beverly Hills*, Los Angeles, December 23, 2006.

143. "Stem Cell Research in Religious Traditions." (Roundtable Conversation), *Harvard Stem Cell Institute*, November 30, 2006.
144. "The 'Us' and 'Them' Distinction in Jewish Commercial Law: An Explanation." *Gisia Kisilevsky Lectures in Jewish Law, McGill University*, Montreal, Quebec, November 14, 2006.
145. "Suggested Tripartite Document (*She-lo le-Halakhah*)." *International Conference on the Topic of Agunot and Women Whose Husbands Decline to Deliver a Jewish Bill of Divorce, convened by the Chief Rabbinate of Israel*, Jerusalem, Israel, November 7–8, 2006.
146. "A Jewish View of Abortion: Halacha (Jewish Law) and Public Policy." *LaGrange College*, LaGrange, Georgia, October 31, 2006.
147. Joint presenter, "The Promise of Stem Cells: An Educational Program to Raise Public Awareness of Stem Cell Research." co-sponsored by Jewish Community Federation of Greater Chattanooga and Hadassah, *Jewish Cultural Center*, Chattanooga, Tennessee, February 19, 2006.
148. "How Does Halacha [Jewish Law] View International Law?" *Rabbi Dr. Albert Milton Kanter Memorial Lecture, sponsored by the Chicago Rabbinical Council and the Rabbinical Council of America*, Chicago, January 2, 2006.
149. "Understanding the Modern Agunah Problem." "Proselytizing and Jewish Law." "War and Battlefield Ethics in the Jewish Tradition." Assisted Reproduction and Jewish Law." "International Law, Jewish Law and Law of the Land." *Limmud Conference*, Nottingham, England, December 25–28, 2005.
150. "Understanding the Ban of Rabbenu Gershom." "Genetic Engineering and Jewish Law: It's a Brave—and Very New—World." *Scholar-in-Residence, Ner Israel Congregation*, London, December 23–24, 2005.
151. "Assisted Reproduction" (public lecture). "War" (faculty colloquium). *London School of Jewish Studies*, December 22, 2005.
152. "How Does Science influence Jewish Law: How, When and Why?" *Torah in Motion Conference on Torah and Science: Conflict or Convergence?* Toronto, December 4, 2005.
153. "Diverse Models of Marriage, Sexuality and Reproduction in the Jewish Tradition." *Jewish Community Center of Greater Buffalo*, Buffalo, New York, June 26, 2005.
154. "Church and State Law: An Ever-Changing Field of Law." *American Jewish Committee*, Atlanta Chapter, June 6, 2005.
155. "Anti-Semitism as a Legal Category." *Ulcher Kohen Memorial Lecture*, Istanbul, Turkey, May 17, 2005.
156. "Jewish Divorce Law." to *Chief Rabbinate of Turkey*, Istanbul, Turkey, May 18, 2005.
157. "The Right of Association in Jewish Law." *Third Bi-Annual Conference on Religious Human Rights*, Mofid University, Qom, Iran, May 15, 2005.
158. "Privacy Rights." *Scholar-in-Residence, Teheran Jewish Community* (Congregation Ozer Israel), Teheran, Iran, May 13–14, 2005
159. "Assisted Reproduction as a Public Policy Issue." *Pardes Institute of Jewish Law*, Jerusalem, Israel, May 9, 2005.
160. "The Role of Innovation in Jewish Law." *Denver Academy of Torah*, Denver, December 30, 2004.
161. "Assisted Reproduction and Jewish Law." *Salt Lake City Jewish Community Center*, Salt Lake City, Utah, December 28, 2004.
162. "Jewish Law and International Law." *Keynote Address, Orthodox Union West Coast Convention*, Los Angeles, December 25, 2004.
163. "The Ban on Polygamy in Jewish Law." *Renewing Our Spirit: Jewish Family Law Conference*, Toronto, November 7, 2004.

164. "Battlefield Ethics." *The Herbert Berman Memorial Lecture at Queens College*, New York, November 3, 2004.
165. "Privacy Rules Under HIPAA." *Georgia Gerontology Association*, Atlanta, September 28, 2004.
166. "Just Wars, Just Battles and Just Conduct in Jewish Law: Halacha is not a Suicide Pact!" *The Orthodox Forum of Yeshiva University*, New York, March 15, 2004.
167. "Peace, War, and Battlefield Ethics in Classical Jewish Law." *Association of Jewish Studies National Conference*, Boston, December 21, 2003.
168. "Jewish Law and the Common Law Experience." *Scholar-in-Residence, Melbourne Jewish Community Center*, Melbourne, Australia, October 29–31, 2003.
169. "Equality in the Finances of Marriage in Jewish Law." *Haifa Law School*, Israel, May 20, 2003.
170. "Monogamy and Marriage." *Harvard Law School*, March 12, 2003.
171. "The Duties of a Citizen: Reporting Crimes and Allegations of Abuse to Secular Courts." *Yeshiva University*, New York, February 17, 2003.
172. "Unsolvable Family Law Problems and the Real Limits of Halakha." *EDAH Conference*, New York, February 16, 2003.
173. "Stem Cell Research and Jewish Law." *Pardes Institute of Jewish Law*, Jerusalem, Israel, May 12, 2002.
174. "Stem Cell Research and Jewish Law." *Wright Medical College*, Dayton, Ohio, March 10, 2002.
175. "Jewish Law and American Public Policy: A Principled Jewish Law View and Some Practical Jewish Observations." *Boston College*, March 17, 2002.
176. "*Heter Agunot*: Death of Husbands in Terrorist Actions." *Ariel Institute*, New York, February 3, 2002.
177. "Informing on Violators of American Law: A Jewish View." *Union of Orthodox Jewish Congregations of America West Coast Convention*, Los Angeles, December 23, 2001.
178. "Genetic Engineering and Insurance Law: A Jewish Law View." *Emory University Institute for Jewish Studies*, April 22, 2001.
179. "Religious and Ethical Perspectives on International Law." *American Society of International Law*, Washington, D.C., April 5, 2001.
180. "Universalism and Jewish Law." *Harvard Law School*, March 6, 2001.
181. "Cloning, Surrogate Motherhood and Genetic Engineering." *Feibel Lecture on Law and Judaism*, Ohio State University, March 4, 2001.
182. "Mandatory Prenuptial Agreements and Jewish Law." *Second Conference on Jewish Law and Modern Times*, New York, February 17, 2001.
183. "Proselytism." *Annual Meeting of the Section on Jewish Law: American Association of Law Schools*, Washington, D.C., January 8, 2000.
184. "Priest-Penitent Privilege." *CLE lecture to the Union of Orthodox Jewish Congregations of America*, New York, April 4, 2000.
185. "The Use of American Law to Effect Change in Jewish Family Law: A Critique." *Union of Orthodox Jewish Congregations of America Conference*, Los Angeles, December 27, 1999.
186. "The Differences between Jewish Law Courts in America and in Israel." *Bar Ilan University Jewish Law Conference*, Tel Aviv, Israel, December 19–20, 1999.
187. "Acronyms and their Expansion in Jewish Law Texts: Does the Hebrew Epitaph Acronym ע"ה abbreviate השם or עבד השלום?" *Ninth International Conference of the Society for Judaeo-Arabic Studies*, Atlanta, September 1, 1999.

188. "The Gun Control Debate and Jewish Law." *The Fifth Conference on Talmud and Contemporary Law*, Clayton, Missouri, June 2, 1999.
189. "Assisted Reproductive Technology and Jewish Law." *Twenty-Second Annual Feinberg Memorial Lecture*, University of Cincinnati, March 16, 1999.
190. "Religious Pluralism: The Contrast between the American and the Israeli Experience." *Conference on Jewish Law and Modern Times*, New York, February 14, 1999.
191. "Teaching Jewish Law." *Association of American Law Schools: Jewish Law Section*, New Orleans, January 7, 1999.
192. "Cloning People." *International Conference of the Jewish Law Association*, Jerusalem, Israel, August 3, 1998.
193. "Error in the Creation of Marriage." *The Orthodox Forum of Yeshiva University*, New York, April 4, 1998.
194. "Legal Ethics and Jewish Law." *Touro Law Center*, Huntington, New York, March 9, 1998.
195. "Cloning and New Reproductive Technology: Legal and Ethical Implications." *The Third Conference on Talmud and Contemporary Law*, St. Louis, June 16, 1997.
196. "The Pursuit of Justice and Jewish Law." *Fordham Law School Conference on the Relevance of Religion to a Lawyer's Work*, May 6–9, 1997.
197. "The Religious Right and the Religious Left." *Keynote address to The American Jewish Committee*, Atlanta, January 15, 1997.
198. "Jewish Law and Modern Business Structures: The Paradigm of Corporations." *The Orthodox Forum of Yeshiva University*, New York, April 29, 1996.
199. "Jewish and Islamic Law: A Comparative Perspective on Religious Legal Systems." *American Association of Law Libraries National Conference*, Pittsburgh, July 19, 1995.
200. "The New York State Get Law." *The Second International Conference on Mishpat Ivri and Talmudic Law*, New York, February 20, 1995.
201. "Forming Religious Communities and Respecting Dissenter's Rights: A Religious Human Rights Approach to a Tort Law Problem." *Emory University Conference on Religious Human Rights*, October 7, 1994.
202. "The Enforcement of Noahide Law in Modern Society." *International Conference of the Jewish Law Association*, Jerusalem, Israel, June 23, 1994.
203. "The Obligation of Jews to Seek Observance of Noahide Laws by Gentiles: A Theoretical Perspective." *The Orthodox Forum of Yeshiva University*, New York, March 13, 1994.
204. "Child Custody: A Comparison." *University of Miami School of Law*, October 9, 1993. (The same paper was also presented at the *Second Annual Conference on Jewish Law and Contemporary Legal Issues*, West Hartford, Connecticut, February 20, 1994.)
205. "Child Custody: In Whose Interest and Based on What Principle." *International Colloquium for Promoting the Teaching of Jewish Law in Schools of Law*, New York, April 21–22 1993.
206. "The Ethics of War in the Jewish Tradition." *Washington University*, St. Louis, February 16–17, 1993.
207. "Appearances of Impropriety in Jewish Law." *International Conference on Mishpat Ivri and Talmudic Law*, New York, February 15, 1993.
208. "Child Custody and Jewish Law." *International Conference of the Jewish Law Association*, Paris, July 16, 1992.
209. "Fighting for Peace: Battlefield Ethics, Peace Talks, Treaties and Pacifism in the Jewish Tradition." *Washington University*, St. Louis, March 25, 1992.
210. "Teaching Talmudic Law in American Law Schools." *Association of American Law Schools: Jewish Law Section*, Washington, D.C., January 6, 1991.

Additional Scholarly Activities

Expert Witness: *Simmons v. Garland* 1:21-cv-01728-WFK-SJB (EDNY, 2022)

S.J.D. Committee Chair, Douglas Waters, “Rethinking Federal Indian Law: Violence Against Native Women as a Human Rights Violation.”

S.J.D. Committee Chair, Ashley Gibson Barnett “Law and Religion in Japan.”

S.J.D. Committee Member: David Jung, “Law and Religion in Korea,” 2018.

Expert Witness: in *Grussgott v. Milwaukee Jewish Day Sch. Inc.*, 260 F. Supp. 3d 1052, 1054 (E.D. Wis. 2017), *aff'd*, 882 F.3d 655 (7th Cir. 2018).

S.J.D. Advisor: Audra Savage, “The Religion of Race,” 2017.

S.J.D. Committee Member: Rinaldo Cristofori, 2017.

S.J.D. Committee Member: David Zeligman, 2017.

S.J.D. Committee Member: Ashley Barnett, 2017.

L.L.M. Committee Member: Doug Waters, 2016.

M.A., Ph.D. Thesis Advisor: Keenan Davis, “Biotechnology and Human Dignity,” *Graduate Division of Bioethics, Laney Graduate School, Emory University*, 2016.

M.A. Thesis Advisor: Jessica Ginsberg, “Kidney Vouchers,” 2016.

S.J.D. Committee Member: Shlomo Pill. “Law as Engagement: A Judeo-Islamic Conception of the Rule of Law for Twenty-First Century America,” 2016.

Ph.D. Committee Member: Lee Ann Bambach, “That Ye Judge With Justice: Faith-Based Arbitration by Muslims in an American Context,” *Graduate Division of Religion, Laney Graduate School, Emory University*, 2014.

Ph.D. Committee Member: Ira Jay Bedzow, “A Contemporary Jewish Virtue Ethics,” *Graduate Division of Religion, Laney Graduate School, Emory University*, 2014.

Ph.D. Examiner (External): Harvey Alan Belovski, “Harmonisation as Theological Hermeneutic: The Interpretative Methodology of Rabbi Shemuel Bornstein of Sochaczew,” *Birkbeck, University of London*, 2011.

Ph.D. Examiner (External): Chagit Beth Amy Hochstein Blass, “The Agunah in Jewish Law: Innovations and Limitations,” *Birkbeck, University of London*, 2009.

Ph.D. Committee Member: Hillel Grey, “Rabbinic Voices, Technology Choices: How Contemporary Orthodox Jewish Law is Permeated by Christian Moral Discourse,” *University of Chicago*, 2008.

Advisor to legislative staff of U.S. Rep. Steve Cohen (D-TN), co-sponsor of a bill to end “libel tourism,” H.R.6146, 110th Cong. (2008): “To amend title 28, United States Code, to prohibit recognition and enforcement of foreign defamation judgments.” The bill was reintroduced and enacted as amended, H.R. 2765, 111th Cong., 124 Stat. 2380 (2010).

Chair: “The 2006 Decalogue Lecture in Law and Religion: ‘Maimonides: Science Generates Faith,’” *Center for the Study of Law and Religion, Emory University*, September 18, 2006.

Ph.D. Examiner (External): Alan Abraham Kimche, “The Concept of Human Dignity (*Kevod Haberiyot*) in Jewish Law,” *Birkbeck, University of London*, 2006.

Court-Appointed Expert Witness: (Jewish Law) Supreme Court of Victoria, Australia, *Mond v. Berger*, November 3–5, 2003.

Expert Witness: (Jewish Law) in *Solaimani v. Ghertner* (Fulton County, GA, 2000), reported in *Fulton County Daily Reporter*, April 5, 2001.

Conference Convener: “Reconciling the Irreconcilable: Holocaust Denial, Historical Truth, and Jewish Identity,” *Emory University*, November 1–2, 2000.

Expert Witness: (Jewish Law) in *Warner, et al. v. City of Boca Raton* 64 F.Supp. 2d 1272 (S.D. FL, 1999).

PROFESSIONAL AND COMMUNITY ACTIVITIES

Co-editor, *Journal of Law and Religion* (2013–present).

Chair, Medical Ethics Committee, Breman Jewish Home and Weinstein Hospice (2003–2019).

Past Executive Committee Member, Chair (2000–2001) and Secretary (1995–1999), Jewish Law Section, Association of American Law Schools.

Executive Board, Jewish Law Association and Editor, *Newsletter of the Jewish Law Association* (1995–1999).

Grant evaluator, Wexner Legacy Heritage Foundation and Memorial Foundation for Jewish Culture.

Annual Participant, Israeli Presidential Conference Facing Tomorrow at the Hebrew University, under the auspices of Israeli President Mr. Shimon Peres (2008–2011).

Board Member and Rabbinic Advisor, Yeshiva Atlanta (1995–2010).

Rabbinic Advisor, Rambam Atlanta Day School (2007–2009).

EDUCATION

New York University School of Law

Juris Doctorate, 1988

Honors: Note Published, *New York University Law Review*;

Gruss Fellowship in Talmudic Civil Law, 1987–1988;

Executive Editor, *National Jewish Law Review*, 1986–1988

American Jurisprudence Award, Civil Procedure and English Legal History

Research Assistant to Prof. John Sexton (now President of NYU) 1985–1988

Research Assistant to Prof. Richard Revesz (now Dean Emeritus of NYU Law) Spring 1988

Research Assistant to Prof. David Leebron (now President of Rice University) Summer 1986

Yeshiva University: Rabbi Isaac Elchanan Theological Seminary

Ordination (יורה-יורה), 1988; Advanced Ordination (ידין-ידין), 1991

Member, Institute for Advanced Research in Jewish Law (Kollel Elyon), 1987–1991

Yeshiva University: Yeshiva College

Bachelor of Arts, cum laude, Biology, September 1984

(Accelerated Program: Graduated in five semesters)
Honors: Honors Research in Biochemistry; Dean's List, 5 semesters

Grants Received

I have successfully raised funds and obtained multiple grants for projects at Emory University and Emory Law School, the Beth Din of America, the Atlanta Torah MiTzion Kollel, the Young Israel of Toco Hills, Rambam Atlanta, and Yeshiva Atlanta. Further information is available upon request.

Bar Membership

New York State; United States Court of Appeals, Third and Tenth Circuits.

Personal Information

Born: May 12, 1964; United States citizen; married to Channah S. Broyde; together we have four wonderful children (and a lovely daughter-in-law and three grandchildren).

References

Rabbi Dr. J. David Bleich, Rosh Kollel L'Horaah (Yadin Yadin) at Rabbi Isaac Elchanan Theological Seminary, and Professor of Law and Herbert and Florence Tenzer Professor of Jewish Law and Ethics at Benjamin Cardozo School of Law, Yeshiva University, 55 Fifth Avenue, New York, NY 10012. Tel: 212-790-0294.

Dr. David Blumenthal, Jay and Leslie Cohen Professor of Judaic Studies (retired), Department of Religion, Emory University, Atlanta, GA 30322. Tel: 404-727-7545.

Dr. John Sexton, President Emeritus, New York University, 70 Washington Square South, New York, NY 10012. Tel: 212-998-2345.

Rabbi Mordechai I. Willig, Rabbi Dr. Sol Roth Professor of Talmud and Contemporary Halakhah, Yeshiva University, 500 West 185th Street, New York, NY 10033. Tel: 212-960-0094.

Professor John Witte Jr., Robert W. Woodruff Professor of Law, Emory University School of Law, 1301 Clifton Road, Atlanta, GA 30322. Tel: 404-727-6980.

(For many years, Rabbi Dr. Norman Lamm, President of Yeshiva University, was listed as a reference, but his sad passing in 2020 has removed him from this list. He ordained me twice as a rabbi and always served as a role model personally. May his absence be noted everywhere, including on my c.v.)