

Curriculum Vitae

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TEACHING AND PROFESSIONAL EXPERIENCE

June 1995-present	Professor of Law , Emory University, Atlanta, GA, USA
July 1993-April 1995	Executive Director , Human Rights Watch/Africa, Washington, D.C., USA
July 1992-June 1993	Scholar-in-Residence , the Ford Foundation, Office for the Middle East and North Africa, Cairo, EGYPT
August 1991-June 1992	Olaf Palme Visiting Professor , Faculty of Law, Uppsala University, SWEDEN
August 1988-January 1991	Ariel F. Sallows Professor of Human Rights , College of Law, University of Saskatchewan, Saskatchewan, CANADA.
August 1985-July 1987	Visiting Professor of Law , School of Law, University of California at Los Angeles (UCLA), Los Angeles, CA, USA
November 1976-June 85	Lecturer and Associate Professor of Law; (Head, Department of Public Law 1979-85) University of Khartoum, SUDAN

EDUCATION

1976 Ph.D. in Law, University of Edinburgh, SCOTLAND.
1973 Diploma in Criminology, University of Cambridge, ENGLAND.
1973 LL.B. (Honours) (LL.M.), University of Cambridge, ENGLAND.
1970 LL.B. (Honours), University of Khartoum, SUDAN.

PUBLICATIONS

I. BOOKS

Author

- *What is an American Muslim? Embracing Faith and Citizenship*, (Oxford University Press, 2014).
- *Muslims and Global Justice*, (University of Pennsylvania Press, 2010).
- *Islam and Human Rights*, Collected Essays in Law Series, edited by Mashood A. Baderin, (Surrey, England: Ashgate Publishing Ltd., 2010).
- *Islam and the Secular State: Negotiating the Future of Shari`a*, (Harvard University Press, 2008). First published in Indonesian by Mizan publisher in 2007, Arabic by Merit publisher in 2010, and Chinese by China Social Science Press in 2017.
- *African Constitutionalism and the Role of Islam*, (University of Pennsylvania Press, 2006)
- *Toward an Islamic Reformation: Civil Liberties, Human Rights and International Law*, (Syracuse University Press, 1990). First published in Arabic in 1994, Indonesian in 1995, Russian in 1999, and

Farsi in 2003.

-- *Sudanese Criminal law: General Principles of Criminal Responsibility*, in Arabic, (Omdurman, Sudan: Huriya Press, 1985).

Editor

-- *Inter-religious Marriages among Muslims: Negotiating Religious and Social Identity in Family and Community*, (New Delhi, India: Global Media Publications, 2005).

-- *Human Rights under African Constitutions: Realizing the Promise for Ourselves*, (Philadelphia, PA, USA: University of Pennsylvania Press, 2002).

-- *Islamic Family Law in a Changing World: A Global Resource Book*, (London, UK: Zed Books, 2002).

-- *Cultural Transformation and Human Rights in Africa*, (London, UK: Zed Books, 2002).

-- *Proselytization and Communal Self-Determination in Africa*, (Maryknoll, NY, USA: Orbis Books, 1999).

-- *The Cultural Dimensions of Human Rights in the Arab World* (Arabic), (Cairo, Egypt: Ibn Khaldoun Center, 1993).

-- *Human Rights in Cross-Cultural Perspectives: Quest for Consensus*, (Philadelphia, PA, USA: University of Pennsylvania Press, 1992).

Co-editor

-- *The Politics of Memory: Truth, Healing, and Social Justice*, with Ifi Amadiume, (London, UK: Zed Books, 2000).

-- *Human Rights and Religious Values: An Uneasy Relationship?*, with J. D. Gort, H. Jansen, & H. M. Vroom, (Amsterdam, NETHERLANDS: Editions Rodopi B.V., 1995).

-- *Human Rights in Africa: Cross-Cultural Perspectives*, with Francis Deng, (Washington, D.C., USA: Brookings Institution Press, 1990).

Translator

- *Cry of the Owl* by Francis Deng, into Arabic, (Cairo, Egypt: Midlight, 1991).

-- *The Second Message of Islam* by Ustadh Mahmoud Mohamed Taha, into English with Introduction, (Syracuse, NY, USA: Syracuse University Press, 1987).

II. ARTICLES and CHAPTERS

76. "The Spirit of Laws is not Universal: Alternatives to the Enforcement Paradigm for Human Rights," *Tilburg Law Review* 21 (2016), pp. 255-274.
75. "The Individual and Collective Self-Liberation Model of Ustadh Mahmoud Mohamed Taha," in Akeel Bilgrami, editor, *Beyond the Secular West* (Columbia University Press, 2016), pp. 45-75.
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- in the 21st Century: Human Rights, International Organizations and Foreign Policy, Essays in Honour of Peter Baehr.* (Hague, Netherlands: Kluwer Law International, 1998), pp. 3-16.
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 22. "Cross-Cultural Support for Equitable Participation in Sub-Saharan Africa", in Kathleen E. Mahoney and Paul J. Mahoney, editors, *Human Rights in the Twenty-First Century: Global Challenge.* (Dordrecht, Netherlands: Martinus Nijhoff, 1992), pp. 133-148.
 21. "Civil Rights in the Islamic Constitutional Traditions: Shared Ideals and Divergent Regimes," *The John Marsahll Law Review,* (1992), Vol. 25:2, pp. 267-293.
 20. "Islam and National Integration in the Sudan," in John O. Hunwick, editor, *Religion and National Integration in Africa: Islam, Christianity and Politics in the Sudan and Nigeria,* (Evanston, IL, USA: Northwestern University Press, 1992), pp. 11-37.
 19. "Toward a Cross-Cultural Approach to Defining International Standards of Human Rights: The Meaning of Cruel, Inhuman or Degrading Treatment or Punishment," in Abdullahi A. An-Na'im,

- editor *Human Rights in Cross-Cultural Perspectives*. (Philadelphia, PA, USA: University of Pennsylvania Press, 1992), pp. 19-43.
18. "Problems of Universal Cultural Legitimacy for Human Rights," in Abdullahi An-Na'im and F. M. Deng, editors, *Human Rights in Africa: Cross-Cultural Perspectives*. (Washington, D.C., USA: The Brookings Institution, 1990), pp. 331-367.
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 14. "Mahmud Muhammad Taha and the Crisis in Islamic Law Reform: Implications for Interreligious Relations," *Journal of Ecumenical Studies*, (Philadelphia, PA, USA: Temple University, 1988), Vol. 25:1, pp. 1-21.
 13. "The Rights of Women and International Law in the Muslim Context," *Whittier Law Review*, (1987), Vol. 9:3, pp. 491-516.
 12. "Islamic Law, International Relations and Human Rights: Challenge and Response," *Cornell International Law Journal*, (1987), Vol. 20:2, pp. 317-135.
 11. "Christian-Muslim Relations in the Sudan: Peaceful Co-existence at Risk," in Kail C. Ellis, editor, *Vatican, Islam and the Middle East*. (Syracuse, NY, USA: Syracuse University Press, 1987), pp. 265-276.
 10. "Religious Minorities under Islamic Law and the Limits of Cultural Relativism," *Human Rights Quarterly*, (1987), Vol. 9:1, pp. 1-18.
 9. "The Islamic Law of Apostasy and its Modern Applicability: A Case from the Sudan," *Religion*, (1986), Vol. 16, pp. 197-223.
 8. "Religious Freedom in Egypt: Under the Shadow of the Dhimma System," in Leonard Swidler, editor, *Religious Liberty and Human Rights in Nations and Religions*. (New York, USA: Hippocrene Books, 1986), pp. 43-59.
 7. "Detention Without Trial in the Sudan: The Use and Abuse of Legal Powers," *Columbia Human Rights Review*, (1986), Vol. 17, pp. 159-187.
 6. "The Elusive Islamic Constitution: The Sudanese Experience," *Orient* (Hamburg, Germany: Deutsches Orient-Institut, 1985), Vol. 26:3, pp. 329-340.
 5. "The Incidence and Duration of the Right of Private Defence in the Sudan" (Arabic). *Bulletin of Sudanese Studies*, (University of Khartoum, 1985), Vol. 11, pp. 1-36.
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 3. "Pre-Trial Custody and Release in the Sudan," *Sudan Notes and Records*, (University of Khartoum, 1982), Vol. 63, pp. 20-38.
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III. SHORT ARTICLES, BOOK REVIEWS, ETC.

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31. “The Role of ‘Community Discourse’ in Combating ‘Crimes of Honour’: Preliminary Assessment and Prospects,” in Lynn Welchman and Sara Hossain, editors, *‘Honour’: Crimes, Paradigms and Violence against Women*. (London: Zed Books, 2006), pp. 64-77.
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8. "Toward an Islamic Reformation: Responses and Reflections," and "The Application of Shari'a (Islamic Law) and Human Rights Violations in the Sudan," in Tore Lindholm and Kari Vogt, editors, *Islamic Law Reform: Challenges and Rejoinders*. Oslo, Norway: Norwegian Institute of Human Rights, (1993), pp. 97-116, 135-148.
7. "A Kinder, Gentler Islam?" *Transition*, (1991), Vol. 52, pp. 4-16.
6. Review of Rainer Knopff with Thomas Flangan, *Human Rights and Social Technology: The New War on Discrimination*, (Ottawa, Canada: Carleton University Press, 1989), published in *The Canadian Bar Review*, (1990), Vol. 69:2, pp. 389-393.
5. Review of Bradford W. Morse and Gordeon R. Woodman, editors, *Indigenous Law and the State*, (Providence, RI: Foris Publications, 1988), published in *The Canadian Bar Review*, (1989), Vol. 68:1, pp. 217-221.
4. "Constitution and Islamization in the Sudan," *Africa Today*, (1989), Vol. 36:3 & 4, pp. 11-28.
3. "The OAU and the Rights of Peoples to Self-Determination: A Plea for a Fresh Approach," *African Today* (1988), Vol. 35:3 & 4, pp. 27-36.
2. Review of R. P. Anand, *Confrontation or Cooperation? International Law and the Developing Countries*, (New Delhi, India: Banyan Publications, 1984); and Anthony Carty, *A Reappraisal of the Limits of Legal Imagination in International Affairs*, (Manchester, England, Manchester University Press, 1986), published in *Columbia Journal of Transnational Law*, (1987), Vol. 26:1, pp. 755-764.
1. Review of D. Trindade and H. Lee, editors, *The Constitution of Malaysia: Further Perspective and Developments*, (New York: Oxford University Press, 1986), published in *Columbia Journal of Transnational*, (1987), Vol. 25:3, pp. 197-204.

NAMED LECTURES, AWARDS and VISITING APPOINTMENTS

- Montesquieu Lecture, "The Spirit of Laws is not Universal: Alternatives to the Enforcement Paradigm for Human Rights," Tilburg University School of Law, the Netherlands, March 9, 2016.
- Annual Ibrahim Abu-Rabi Memorial Lecture, "The Roots of ISIS and its Humane Alternative," International Council for Middle East Studies (ICMES), Washington, D.C., September 30, 2015.
- The United Methodist Church Emory University Scholar Teacher Award 2014.
- The John Humphrey Lecture, "The Ends and Means of Human Rights: From State-Centric to People-Centered," McGill Centre for Human Rights and Legal Pluralism, Faculty of Law, McGill University, Montreal, Canada, October 11th, 2012.
- Visiting Professor, Department of History and Political Science, Libera Università Internazionale degli Studi Sociali (LUISS), viale Pola 12, Roma, Italy, May 16th to June 14th, 2012.
- The James Weldon Johnson Medal for 2011 for Human Rights, The James Weldon Johnson

Institute for the Study of Race and Difference, Emory University, Atlanta, GA, USA, November 8th, 2011.

- Journal of Law and Religion Lifetime Achievement Award, Hamline University School of Law, St. Paul, MN, USA, September 23th, 2011.
- The Robert H. Litowitz Lecture, “Islam and the Secular State as Framework for Constant Contestation, Not a Claim of Categorical Resolution,” Program in Ethics, Politics and Economics, Yale University, New Haven, CT, USA, April 29th, 2010.
- Tanner Lectures on Human Values, “Transcending Imperialism: Human Values and Global Citizenship,” University of California, Berkeley, CA, USA, March 9th-11th, 2010.
- Third Carl Heinrich Becker Lecture, “Sharia and the Secular State in the Middle East and Europe,” Wissenschaftskolleg zu Berlin, Berlin, Germany, May 19th, 2009.
- Chorley Lecture 2009, “The Compatibility of Islamic Law and State Law”, London School of Economics, London, UK, June 10th, 2009.
- Shaykh Zayid Distinguished Visiting Scholar at the Center for Arab and Middle Eastern Studies, American University of Beirut, Beirut, Lebanon, December 7th-17th, 2009.
- Visiting Professor and Senior Fellow of the Berkley Center for Religion, Peace and World Affairs, Georgetown University, Washington D.C., USA, September to December, 2009.
- Honorary Doctorate, Universite Catholique de Louvain (UCL, Louvain-la-Neuve) and Katholieke Universiteit Leuven (K.U. Leuven, Leuven), Belgium, February 2nd, 2009.
- Extraordinary Professor, Centre for Human Rights, Faculty of Law, University of Pretoria, Pretoria, South Africa, January 2009 to November 2009.
- Global Legal Scholar, School of Law, University of Warwick, Coventry, UK, September 2007 to November 2009.
- Scholar-in-Residence, the Ford Foundation, New York, NY, USA, May to December 2007.
- G.J. Wiarda Chair, Utrecht University Institute for Legal Studies, Utrecht, Netherlands, September 2005 to August 2006.
- Jeremiah Smith, Jr. Visiting Professor of Law, Harvard Law School, Cambridge, MA, USA, January to June 2003.
- Cecil G. Sheps Visiting Scholar in Social Justice, University of North Carolina at Chapel Hill, NC, USA, March 26th-30th. 2004.
- Distinguished Visiting Professor, Department of Political Science, American University, Cairo, Egypt, May 12th-19th. 2002.
- Visiting Professor, Humanities Center, Central European University, Budapest, Hungary, May 20th-30th, 2002.
- Recipient of the 1999 Dr. J. P. van Praag Award of the Dutch Humanist Ethical Society for promoting the protection of Human Rights, Amsterdam, The Netherlands, December 12th, 1999.
- Visiting Professor, School of Human Rights Law, Faculty of Law, Utrecht University, Netherlands, May 1st to July 31st, 1999.
- Visiting Scholars, Maxwell School of Citizenship and Public Affairs, Syracuse University for “Conversation on Fundamentalism and Human Rights on the 10th Anniversary of the Program on the Analysis and Resolution of Conflict,” Syracuse, NY, USA, January 23th-24th, 1997.

LECTURES, PRESENTATIONS, ETC. (last three years)

International

- Public Lecture, “The Limited Legal Protection of Human Rights and Individual and Collective Self-determination in African,” Strathmore University Law School, Nairobi, Kenya, July 12, 2018.
- Keynote, “Decolonizing Human Rights,” Centre of the Cross Cultural Human Rights, Vrije Universiteit, Amsterdam, the Netherlands, May 30, 2018.
- Public lecture, “Decolonizing Human Rights: An Urgent Plea for Rebuttal,” Master’s Program in International Human Rights Law, New College, Oxford University, Manor Road Building Lecture Theatre, Oxford, UK, July 20, 2017.
- Keynote presentation, “The Intellectual Anchor of Communal Practice of Muslims: Then and Now,” International Conference on Islam and the Role of Intellect, Three Cultures of the Mediterranean Foundation, Seville, Spain, September 29, 2016.
- Public Lecture, “Islamic Fundamentalism and Social Change” at Olive Tree Hotel, Bukit Jambul, Penang, 3 June 2016.
- Public Lecture, “Toward an Islamic Society, NOT an Islamic State,” Wawasan Open University, Penang, Malaysia, 2 June 2016.
- Lecture, “Are Human Rights Compatible with Islam?” IKMAS, National University of Malaysia (UKM), Bangi, Selangor, Malaysia 31 May, 2016.
- Public Lecture at Sunway University: “Islam and the Secular State,” Jalan Universiti, Bandar Sunway, 47500 Petaling Jaya, Selangor, Malaysia, 30 May, 2016
- Roundtable discussion, “Debating the role of Shari‘a in Human Rights’ Discourse,” Conference Room, Nottingham University, Malaysia Campus, Semenyih, Selangor, Malaysia, 29 May, 2016.
- Roundtable Discussion, “Rethinking Islamic Reform,” Faculty of Law Faculty, University of Malaya, 50603 Kuala Lumpur, Malaysia, 28 May 2016.
- Keynote speaker: “The Future of Heritage and Social Development in Africa,” International Conference, Religious Pluralism and Heritage: Legal and Social Development, Organized by the College of Law and Governance Studies, Addis Ababa University, Ethiopia; The International Center for Law and Religion Studies, J. Reuben Clark Law School, Brigham Young University, United States; and the International Consortium for Law and Religion Studies. Addis Ababa, Ethiopia, 22-24 May 2016.
- Public Lecture, “Indigenous Resources for Peace-Building in Sudan: Concepts and Methodology,” Center for Peace and Development Studies, Bahri University, Sudan, May 14, 2016.
- Keynote speaker, “Islam, the secular state and human rights: civic reason in debating the death penalty,” 3rd Oslo International Symposium on Capital Punishment, Faculty of Law, University of Oslo, Norway, 6-8 December 2015.
- Conference presentation, “How to Reform a Comprehensive Global Normative System?” International Conference on the Reform of Islamic Law, University of Tubingen, Germany, October 10, 2015.
- Public Lecture, “Islam and Human Rights? Reframing the Question on Both Sides of the Issue,” Post Graduate Program in Islamic Theology, University of Tubingen, Germany, October 9, 2015.
- Keynote Speaker, “Islam, Constitutionalism and Human Rights,” Integrated Graduate Program in International Studies and Transnational Governance, Scuola Superiore Sant’Anna, Pisa, Italy, May 25, 2015.

USA

- Keynote presentation, “The Politics of Rights in a World of Wrongs: Making Rights Relevant,” Georgia Tech, Atlanta, GA, April 5, 2018.
- Public Lecture, “Islamic Diversity or Pluralism: Does Theology Lead or Follow?” Columbia Theological Seminary, Decatur, GA, October 30, 2017.
- Keynote Address, “Dialectic of Civil Rights and Human Rights in International Law and Domestic Law and Policy of the USA: Perspective of an African American Muslim, 36th Annual Course on International Law and Legal Information, International Association of Law Libraries, Emory Conference Center Hotel, Atlanta, GA, October 25, 2017.
- Keynote presentation, “Religious Freedom and the Universality of Human Rights: A Modernist Islamic Perspective,” Conference on Justice and Social Concerns, St. Mary University, San Antonio, TX, September 27, 2017.
- Keynote Lecture, “The Synergy of Discourse and Action for Peace: An Islamic Perspective,” Islamic Peace Studies Inaugural Conference, Center for Middle Eastern & North African Studies, University of Michigan, Ann Arbor, MI, March 16, 2017.
- Keynote Address, “Dialectic of Islamic Umma and the Nation State: The Power of Ambiguous Myths, Boston College, Boston, MA, March 3, 2017.
- Emory University Board of Visitors, 2016-2017, “Islam and the Secular State: Why and How is the Issue Relevant Today?” the Miller-Ward Alumni House, Emory University, January 31, 2017.
- Public Lecture, “Islam and Secularism: What is an American Muslim?” Franklin & Marshall College, Lancaster PA, September 21, 2016.
- Panel, “Constructive Management of Diversity: A Strategy for Preventing Genocide and Mass Atrocities,” Permanent Observer Mission of the African Union, New York, December 12, 2015.
- Panel, “Cooperation between Faith Based Organizations in Promoting Freedom of Religion and Belief,” German Commission of Justice and Peace, a side-event to the UN General Assembly, New York, October 22nd 2015.
- Public Lecture, “Sudan: Learning from 30 Years of Islamist Revolution, Rule, and Reform,” Middle East Initiative, Belfer Center, Harvard Kennedy School, April 27, 2015

GRANTS AND FELLOWSHIPS

May 2009 to April 2011: Grant from the Carnegie Corporation of New York, for project, “Enhancing Citizenship: American Muslims and American Secularism.”

February to December 2008: Grant from the Ford Foundation for promotional activities of the book, *Islam and the Secular State* (Harvard University Press, 2008).

January 2006 to December 2007: Grant from the Ford Foundation for the Translation and Dissemination of the Future of Shari`a, book manuscript.

January 2004 to December 2005: Grant from the Ford Foundation for a study on the Future of Shari`a in present Islamic societies (Islam, State and Society).

August 2002 to July 2003: Grant from the Ford Foundation for a conceptual (theological, legal) study of Philanthropy for Social Justice in Muslim Societies.

January 2002-January 2003: Grant from the Center for the Interdisciplinary Study of Religion at Emory University School of Law to study Inter-Religious Marriage in Four Cities (Bombay, Dakar, Istanbul, and Lagos).

June 2001-December 2004: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for Fellowship Program in Islam and Human Rights. Activities include training ten

scholars/advocates in the theory and practice of Human Rights Advocacy within Islamic Societies and Communities, Convening a Workshop on Islam and Human Rights in Istanbul, Turkey, in May 2004, and establishing and maintaining a Database on Islam and Human Rights for global internet access.

Oct. 1999-Sept. 2002: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for continuation of Women and Land in Africa project (below), for additional studies in Mozambique and Rwanda, and implementing an advocacy program in Ethiopia, in addition to global publicity for all the activities of this project.

Sept. 1998-August 2000: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for global study of the Practice and Adaptation of Islamic Family Law throughout the World, with pilot country studies in Egypt, Palestine, and USA.

March 1996-August 1998: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for project on Cultural Transformation and Human Rights in Africa, focusing on the Impact of Culture (including Religious and Customary Law) on Women Access to Controlling Land in Ethiopia, Cameroon, Nigeria, Senegal, and Uganda. The project also co-organized two workshops, one at the University of Cape Town, South Africa, March 11th -13th, 1997, and the second in Entebbe, Uganda, April 23th -27th, 1998.

April-August 1995: Individual Research Grant, American Council on Learned Societies research for a book on Constitutionalism in Africa.

January-April 1991: Visiting Fellowship, Human Rights Program, Harvard Law School, Cambridge, MA, USA, worked on a research project about Human Rights in the Muslim World, with special emphasis on Algeria, Egypt and Pakistan.

April 1990-July 1991: Individual Research Grant, the Ford Foundation for research on Human Rights in Cross-Cultural Perspectives, with special reference to Islamic Societies.

August 1987-June 1988: Fellowship, Woodrow Wilson International Center for Scholars, Washington, D.C. under a Research and Writing Grant from John D. and Catherine T. MacArthur Foundation and a Fellowship from the Wilson Center.

April-June 1985: Individual Grant from the Ford Foundation, Khartoum, Sudan, for research on Islam and Human Rights.

Sept. 1981-June 1982: Rockefeller Fellowship, Center for the Study of Human Rights, Columbia University, New York City, NY, USA.

PROFESSIONAL MEMBERSHIPS

- 2014 – present, Member of Editorial Board, Stanford Studies in Human Rights
- 2013 - 2015, Member of the Board, Universal Rights Group, Versoix Switzerland.
- 2009 - 2011, Member of the Board, Global Rights, Partners for Justice, Washington, D.C., USA.
- 2003 – 2013, Commissioner, International Commission of Jurists, Geneva, Switzerland.
- 1997 – 2001, Member of the Board of Trustees, the Population Council, New York, NY, USA
- 1997 – 2002, Member of the Board, Institute for Human Rights and Development, the Gambia
- 1997 – 2000, Member of the International Council on Human Rights Policy, Geneva, Switzerland (member of Founding Board of the Council, 1995-1997).
- 1997 – 2002, International Advisory Council of the International Center for the Legal Protection of Human Rights (Interights), London, UK.
- 1996 – 1999, International Advisory Council, AFRONET (Inter-African Network for Human Rights & Development), Lusaka, Zambia.

- 1995 – 2001, Board of Trustees of RAINBO (Research, Action & Information Network for Bodily Integrity of Women), New York, NY, USA.
- 1995 – present, Board of Trustees of the Cairo Institute for Human Rights Studies, Egypt.
- 1995 – present, Advisory Board, Urban Morgan Institute for Human Rights, College of Law, University of Cincinnati, Cincinnati, OH, USA.
- 1986 – 1999, International Third World Legal Studies Association, New York, NY, USA.
Vice President, 1989-90. President 1990-1998.

EDITORIAL POSITIONS

- 2016 – present, Associate Editor, the *Journal of Islamic and Muslim Studies (JIMS)*.
- 2013 – present, Member of the Editorial Board, *The Journal of African Law* (University of London).
- 2012 – present, Member of Board of Editors, *Transnational Legal Theory*, A Quarterly Journal, (Routledge, Taylor & Francis Group).
- 2007 – present, International Advisory Board, *The International Journal of Transitional Justice*, (Oxford University Press).
- 2006 – present, Editorial Council, *Theology Today*, (Princeton Theological Seminary).
- 2006 – present, Advisory Board, *Religion and Human Rights*, (Martinus Nijhoff/Brill).
- 2006 – present, Advisory Board, *Human Rights and International Legal Discourse* (Intersentia).
- 2000 – present, Editorial Advisory Board, *Human Rights Law Review*, (University of Nottingham/OUP).
- 1998 – 2004, International Advisory Board, *International Politics*, (Kluwer Law International).
- 1995 – present, Advisory Editorial Board, *Human Rights Quarterly*, (The Johns Hopkins University Press).
- 1995 – 2000, Co-editor, *Rwaq Arabi*, (Journal of the Cairo Institute for Human Rights Studies).

August, 2018